

The Holy Eucharist

for the

Second Sunday in Lent



SEA Episcopal Church
South San Francisco & San Bruno
16 March 2025

Welcome!

Welcome to SEA Episcopal Church, and to our worship this morning.

Page numbers are found in *The Book of Common Prayer* (red book).

Hymn numbers are found in *The Hymnal 1982* (blue book).

G&P numbers are found in *Glory & Praise* (green book).

Please participate in our service today as fully as you feel comfortable doing so. We invite you to join with us in singing the hymns and songs (at our 10:15 Eucharist). The texts in **bold print** are intended to be responses from the congregation, so we invite you to add your voice to everyone else's at those points. In the Episcopal Church we often stand, sit, kneel, or use gestures (bowing, making the sign of the cross, etc.) in our prayers; please feel free to do what feels comfortable to you. If you need help finding where we are in the service, please ask someone nearby if they can help you, or ask the Usher.

This worship booklet is designed to assist in our worship while saving paper. After Church, **please leave the stapled booklet** with the Usher. We will use it again next week. But **please keep the inserts** (the loose portions), which contain the scripture readings and announcements, for your reference this coming week.

The words of our worship come mostly from *The Book of Common Prayer*, which is our primary resource for worship in The Episcopal Church. We also use some texts from *Enriching Our Worship*, an additional resource of the Episcopal Church which expands the language and images we use for God, for people, and for all creation.

We are a "Prayer Book" people in the Episcopal Church. Our use of this booklet isn't an effort to take us away from the *Book of Common Prayer*, but to make it easier to navigate the order of worship. In fact, we encourage you to explore the depth of riches to be found in the *Prayer Book*!

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THE HOLY EUCHARIST

Please stand, in body or in spirit

PROCESSIONAL *Eternal Lord of love, behold your Church* **Hymn 149**

A PENITENTIAL ORDER

Blessed be the God of our salvation:

Who bears our burdens and forgives our sins.

The following may be said:

Jesus said, “The first commandment is this:

Hear, O Israel: The Lord our God is the only Lord.

**Love the Lord your God with all your heart, with all your soul,
with all your mind, and with all your strength.**

The second is this:

Love your neighbor as yourself.

There is no other commandment greater than these.” *Mark 12:29-31*

Let us confess our sins against God, our neighbor, and ourselves.

Silence may be kept.

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

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The Liturgy continues with the Liturgy of the Word on page 5.

THE LITURGY OF THE WORD

The Second Sunday in Lent

16 March 2025

THE COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

Please be seated for the readings.

A READING FROM THE BOOK OF GENESIS

Genesis 15:1-12, 17-18

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Hear what the Spirit is saying.

Thanks be to God.

PSALM 27

- 1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?
- 2 When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries,
who stumbled and fell.
- 3 Though an army should encamp against me, *
yet my heart shall not be afraid;
- 4 And though war should rise up against me, *
yet will I put my trust in him.
- 5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD
all the days of my life;
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.

- 9 Therefore I will offer in his dwelling
an oblation with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Harken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me, *
the LORD will sustain me.
- 15 Show me your way, O LORD; *
lead me on a level path, because of my enemies.
- 16 Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me,
and also those who speak malice.
- 17 What if I had not believed
that I should see the goodness of the LORD *
in the land of the living!
- 18 O tarry and await the LORD's pleasure;
be strong, and he shall comfort your heart; *
wait patiently for the LORD.

A READING FROM PAUL'S LETTER TO THE PHILIPPIANS *Philippians 3:17–4:1*

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from

there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Hear what the Spirit is saying.

Thanks be to God.

Please stand, in body or in spirit.

SEQUENCE HYMN

Now the silence

Hymn 333

GOSPEL READING

Luke 4:1-13

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, O Christ.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"



The Gospel of the Savior.

Praise to you, O Christ.

THE SERMON

This Moment, Third Day

The Rev. David G. Smith

Silence for reflection follows the Sermon.

THE NICENE CREED

Please stand, in body or in spirit.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please stand, in body or in spirit.

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Austin our Bishop, for David our Vicar, for _____, for all the Baptized, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Donald our President, for the leaders of all nations, that they may lead justly with mercy and compassion, let us pray to the Lord.

Lord, have mercy.

For the cities of South San Francisco and San Bruno, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, in the air, or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For _____, let us pray to the Lord.

Lord, have mercy.

For all who live in poverty and oppression, for those who are unemployed or underemployed, for all prisoners and hostages, for all immigrants and refugees, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For [_____ and] all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.

Lord, have mercy.

In the communion of Blessed Elizabeth, Blessed Andrew, [_____] and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

THE PEACE

The peace of the Lord be always with you.

And also with you.

*Please remember to **love your neighbor** by maintaining proper social distancing.*

ANNOUNCEMENTS *Please be seated.*

COMMUNITY PRAYERS

A Prayer for Birthdays

Watch over your children O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Christ our Lord. **Amen.**

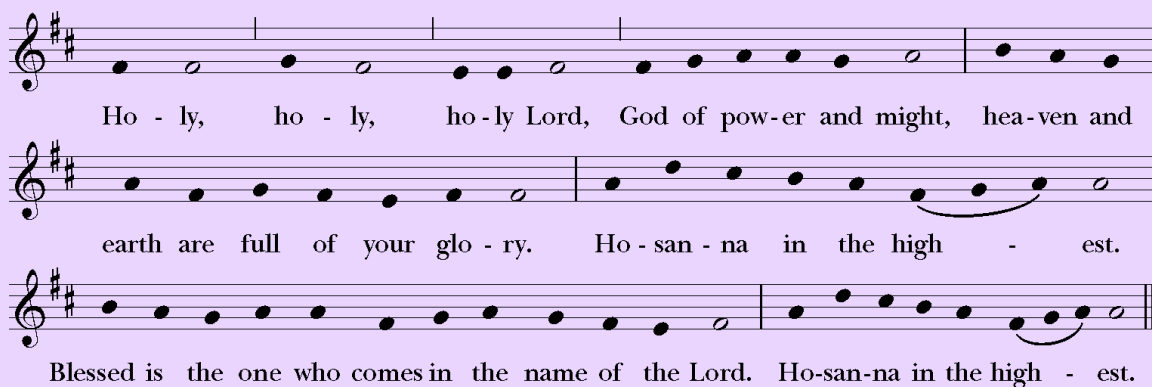
A Prayer for Anniversaries

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and the Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord. **Amen.**

A Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; deliver them in safety to their destination; and bring them safely home again; through Jesus Christ our Lord. **Amen.**

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est.

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The People stand or kneel, in body or in spirit.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

**He stretched out his arms upon the cross,
and offered himself in obedience to your will,
a perfect sacrifice for the whole world.**

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

**“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*



THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

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The Gifts of God for the People of God.
All are welcome at God's Table.

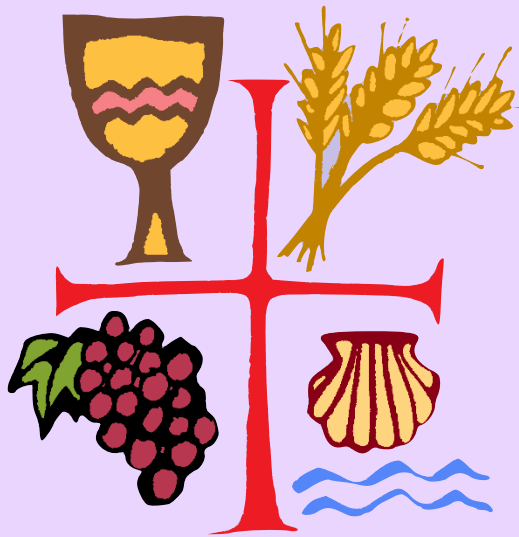
Everyone is welcome to receive Communion

The Congregation may be seated. At the invitation of the Usher, form a single line up the center aisle to receive Communion. Please return by the side aisle. You may take Bread and/or Wine, as is most meaningful to you. If you would rather receive a Blessing, please say so when you come forward. If you want Communion, but cannot come forward, please tell the Usher, and Communion will be brought to you.

COMMUNION HYMN

Lord of all hopefulness

Hymn 482



AFTER COMMUNION

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SOLEMN PRAYER OVER THE PEOPLE

During Lent, a Solemn Prayer over the People is used in place of a blessing.

Deacon or Presider

Let us bow before the Lord.

As people bow or kneel, in body or in spirit, the Presider prays one of the following:

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

RECESSIONAL *God, who stretched the spangled heavens* Hymn 580

THE DISMISSAL

The minister appointed uses one of the following or another dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Go in peace to love and serve the Lord.

Thanks be to God.

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

Let us bless the Lord.

Thanks be to God.

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SEA EPISCOPAL CHURCH
ANNOUNCEMENTS
16 MARCH 2025

THE SECOND SUNDAY IN LENT

HOW OFTEN I
HAVE WANTED
TO GATHER
YOUR
CHILDREN
TOGETHER



L U K E 1 3 : 3 4

SERVING IN MINISTRY TODAY

Music Director / Organist

Lay Eucharistic Minister

Lectors

Usher

Online Chaplain

Altar Guild

Celebrant & Preacher

Margie Burke

Peggy Donner

Andy Daniel & Alison Tudury

Alison Tudury

Bill Scism

Many thanks to our Altar Guild

The Rev. David G. Smith

WHAT'S HAPPENING?

LENTEN SUNDAY FORUM: Life Before Death is at 11:30am at our South Campus. We are reading Rachel Naomi Remen's book ***Kitchen Table Wisdom: Stories that Heal***. We will also explore spiritual practices that help us live life fully and intentionally *before* we die!

✠ For March 16, read Introduction through p. 31.

✠ For March 23, read p. 33 through p. 71

LENTEN EVENING PRAYER & MEDITATION is being offered every **Wednesday at 6:30pm** at our North Campus. Join us for a brief liturgy a few minutes for meditation. Connect with your inner sense of calm.

NONPERISHABLE FOOD DONATIONS support the Food Panty at St. Bruno's Church. Current needs include: canisters or large bags of oatmeal (not individual serving packets), jars of jelly, canned soup, and toilet paper. The San Bruno Food Pantry does not accept any items past their expiration date.

NEXT SANDWICH SUNDAY ~ April 6: Plan to join us after the 10:15 Eucharist to help us make lunches for our neighbors at Safe Harbor Shelter. Check the sign-up sheet in the foyer for needed foods. And let us know if you can volunteer to drive the lunches over.

READINGS FOR NEXT WEEK: THE THIRD SUNDAY IN LENT

Exodus 3:1-15

Psalm 63:1-8

1 Corinthians 10:1-13

Luke 13:1-9



OUR PRAYER LIST

We refresh our Prayer List every 30 days or so. If your request has come off and you would like us to put it back in, please let us know. Thank you.

In our Diocesan Cycle of Prayer we pray for:

Our Bishop, Austin Rios; our Diocesan Staff; our Diocesan Chancellor; our Diocesan Executive Council; and our Diocesan Standing Committee.



In our SEA Church Cycle of Prayer we pray for:

Bev McDonald; and Jeanne & Jerry McLaughlin.

We pray for Healing & Wellness for:

Lauren Eason and her family; Toni, Lauren's friend, and her family; The Leon Family, the Grey Family, & the McLaughlin Family, Jeanne's relatives; Tony Garcia, Becky's brother; Barbara, Becky's friend; Connie & Frank Pineda; Rhonda Boone; Andrew Hartig, the Rauchs' Friend; Don Donner, Peggy's husband; Joyce Sandvik; Karen Strada, Dale's Sister; Chad; Jan, Margie's friend; Nancy & Jack Rauch; Karen Queally; Randy & Craig, David's cousins; Carolyn Mulliken, Ellen's Mother; Dale McAfee; Judy Nielsen; Jan Hardy; Arletta Abernathy; Alison Wilson; and Anne Becker.

For those who are in danger:

All hostages, refugees, & immigrants; people traumatized by war; all who are unhoused; and all who are in harm's way.

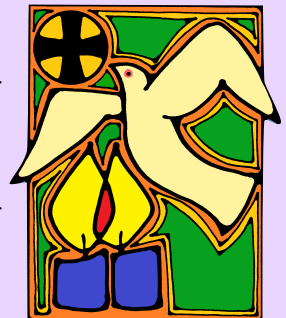
For those who have died:

Henry Sutter, Kathy DeSimone's brother; Peggy Mansfield, Nancy's cousin; Jim Eason, Lauren's father; Stephanie Leon, Jeanne McLaughlin's niece; and all who have died in acts of violence or in natural disasters.

AN EVENING PRAYER FOR MISSION

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake *Amen.*

~ from *The Book of Common Prayer*, p. 832





The Season of LENT

SEA Episcopal Church



Sunday Mornings in Lent

The Holy Eucharist

8:00 a.m. at our **North Campus**
280 Country Club Dr, South City

10:15 a.m. at our **South Campus**
1600 Santa Lucia Ave, San Bruno

Break Bread With Us ~ All Are Welcome At God's Table

Sunday Lenten Program

Life Before Death

11:30 a.m. at our **South Campus**
1600 Santa Lucia Ave, San Bruno

We will be discussing **Dr. Rachel Naomi Remen's** book *Kitchen Table Wisdom* as a companion during both the Lent and Easter Seasons. We will also try some spiritual practices that can help us live more fully in the present moment.

Join the Conversation As We Exercise Our Curiosity Together

Wednesday Evenings of Lent

Evening Prayer & Meditation

6:30 p.m. at our **North Campus**
280 Country Club Dr, South City

Connect To Your Inner Sense of Calm & Contemplation



SEA EPISCOPAL CHURCH

*One Congregation
in two locations*

The Rev. David Grant Smith, Vicar
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South Campus

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<https://www.seaepiscopal.org>

*God driven. Community focused.
Come grow with us. All are welcome.*

South Campus Office Hours:

Monday - Thursday, 9:30 a.m. - 2:00 p.m.

Please feel free to stop in to pray in the sanctuary.

You may also pick up a Sunday bulletin or other materials during those hours.

For Pastoral Emergencies:

- During office hours, call: (650) 583-6678
- During non-office hours: (315) 521-8850