

The Holy Eucharist for the Fifth Sunday of Easter



For when they rise from the dead...
they are like angels in heaven.

M A R K 12:25

SEA Episcopal Church

South San Francisco & San Bruno

28 April 2024

Welcome!

Welcome to SEA Episcopal Church, and to our worship this morning.

BCP numbers are page numbers in *The Book of Common Prayer* (red book).

Hymn numbers are found in *The Hymnal 1982* (blue book).

G&P numbers are found in *Glory & Praise* (green book).

Please participate in our service today as fully as you feel comfortable doing so. We encourage you to join with us in singing the hymns and songs. Any of the texts in **bold print** are intended to be responses from the entire congregation, so we invite you to add your voice to everyone else's at those points. In the Episcopal Church we often stand, sit, kneel, or use gestures (bowing, making the sign of the cross, etc.) in our prayers; please feel free to do what feels comfortable to you. If you need help finding where we are in the service, please ask someone nearby if they can help you, or ask the Usher.

This worship booklet is designed to assist in our worship while saving paper. After Church, **please leave the stapled booklet** with the Ushers. We will use it again next week. But **please keep the inserts** (the loose portions), which contain the scripture readings and announcements, for your reference this coming week.

The words of our worship come from *The Book of Common Prayer*, which is our primary document for worship in The Episcopal Church. We also use some texts from *Enriching Our Worship*, which is an additional resource of the Episcopal Church that expands the language and images we use for God, for humanity, and for all of creation.

We are a "Prayer Book" people in the Episcopal Church. Our use of this booklet isn't an effort to take us away from the *Book of Common Prayer*, but to make it easier to navigate the order of worship. In fact, we encourage you to explore the depth of riches to be found in *The Book of Common Prayer*!

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THE HOLY EUCHARIST

*The congregation will be invited to stand, in body or in spirit.
The following is then spoken or sung.*

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

Christ is risen indeed. Al - le - lu - ia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Or on occasions of Baptism or Renewal of Baptismal Vows, the following is said or sung.

Celebrant

There is one Body and one Spi - rit;

People

There is one hope in God's call to us;

Celebrant

One Lord, one Faith, one Bap - tism;

People

One God and Fa - ther of all.

PROCESSIONAL

8:00 a.m. CANTICLE: *Christ Our Passover*

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Alleluia.

Christ our Passover has been sacrificed for us; *

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, *

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *

death no longer has dominion over him.

The death that he died, he died to sin, once for all; *

but the life he lives, he lives to God.

So also consider yourselves dead to sin, *

and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *

the first fruits of those who have fallen asleep.

For since by a man came death, *

by a man has come also the resurrection of the dead.

For as in Adam all die, *

so also in Christ shall all be made alive. Alleluia.

10:15 a.m. HYMN:

God is love, let heaven adore him

Hymn 379

ALLELUIA ALLELUIA
ALLELUIA

The Liturgy continues with the Liturgy of the Word, on page 5.

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM THE ACTS OF THE APOSTLES

Acts 8:26-40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from

being baptized?” He commanded the chariot to stop, and both of them, Philip, and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Hear what the Spirit is saying.

Thanks be to God

PSALM 22:24-30

- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence
of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live him;
my descendants shall serve him; *
they shall be known as the Lord’s for ever.
- 30 They shall come and make known to a people yet unborn *
the savings deeds that he has done.

A READING FROM THE FIRST LETTER OF JOHN

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into

the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Hear what the Spirit is saying.

Thanks be to God.

SEQUENCE HYMN

We give thanks unto you

SEE INSERT

THE HOLY GOSPEL

Mark 12:18-27

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Christ.

Some Sadducees, who say there is no resurrection, came to him and asked him a question, saying, "Teacher, Moses wrote for us that 'if a man's brother dies, leaving a wife but no child, the man shall marry the widow and raise up children for his brother.' There were seven brothers; the first married and, when he died, left no children; and the second married her and died, leaving no children; and the third likewise; none of the seven left children. Last of all the woman herself died. In the resurrection whose wife will she be? For the seven had married her."

Jesus said to them, “Is not this the reason you are wrong, that you know neither the scriptures nor the power of God? For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven. And as for the dead being raised, have you not read in the book of Moses, in the story about the bush, how God said to him, ‘I am the God of Abraham, the God of Isaac, and the God of Jacob’? He is God not of the dead, but of the living; you are quite wrong.”

The Gospel of the Lord.
Praise to you, O Christ.



THE SERMON

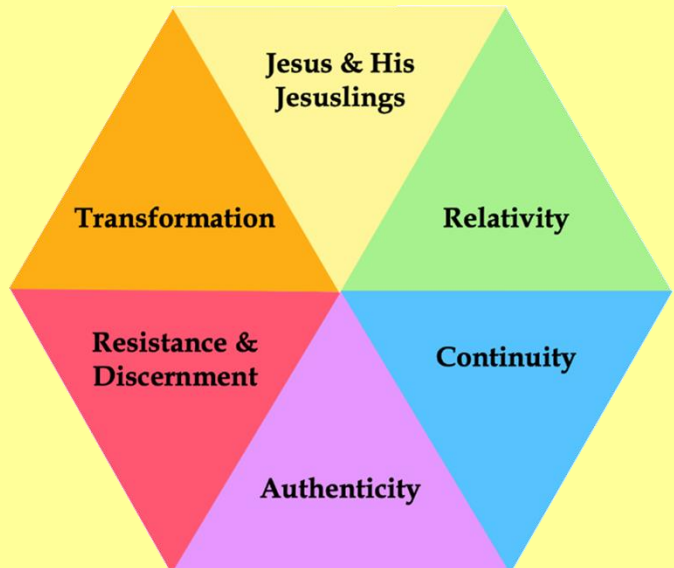
A Question of Authenticity... The Rev. David Grant Smith

Silence for reflection follows the Sermon.

The Liturgy then continues on page 9 in the Booklet.

Questions of Faith:

An Eastertide Discussion Series



THE APOSTLES' CREED

Please stand, in body or in spirit.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

Word Made Flesh, you are present wherever two or three are together in your Name; bless and inspire all people of faith to fulfill the ministries to which we are called. We remember especially Michael, our Presiding Bishop; Marc, our Bishop; Austin, our Bishop-Elect/Coadjutor; David, our Vicar; _____ in our Diocesan cycle of prayer; and _____ in our SEA Episcopal cycle of prayer. With faith in your resurrection, we pray:

Risen Christ, be raised in us today.

Holy Jesus, you proclaimed the Good News of peace and justice for all people; guide the leaders of this and every nation into the ways of justice and peace, remembering especially _____ and all other countries ravaged by war. In the power of your resurrection, we pray:

Risen Christ, be raised in us today.

Lord of Life, by your resurrection you call us into a new creation; create in us the will to preserve this fragile earth, our island home. For the sake of your resurrection, we pray:

Risen Christ, be raised in us today.

Living Christ, you were made known to the disciples in the breaking of the bread; help us to see you in our daily living. That we might embody your resurrection, we pray:

Risen Christ, be raised in us today.

Lord of Compassion, you minister to every person and every need; empower us to carry on your ministry of healing and reconciliation. We remember _____ and all who are in need of healing and strength. In service to your resurrection, we pray:

Risen Christ, be raised in us today.

Merciful Jesus, you call us to a high standard, and at times we fail and fall into sin; forgive us, and guide us in forgiving others. As participants in your resurrection, we pray:

Risen Christ, be raised in us today.

Eternal Christ, you are risen from the dead, trampling down death by death, and giving life to those in the tomb; we remember before you [_____ who have died, and all] the saints and faithful heroes whom we commend to your care, whether silently or aloud.

Spoken & silent prayers may be offered.

In the hope of your resurrection, we pray:

Risen Christ, be raised in us today.

Generous Lord, you bestow upon us so many gifts; we give thanks for [_____ and] all the blessings of this life which we remember before you, on our lips and in our hearts.

Spoken & silent prayers may be offered.

With gratitude for your resurrection, we pray:

Risen Christ, be raised in us today.

The Celebrant adds a concluding Collect

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE PEACE

The peace of the risen Christ be always with you.
And also with you.

*Please remember to **love your neighbor** by maintaining proper social distancing.*

ANNOUNCEMENTS

COMMUNITY PRAYERS

A Prayer for Birthdays

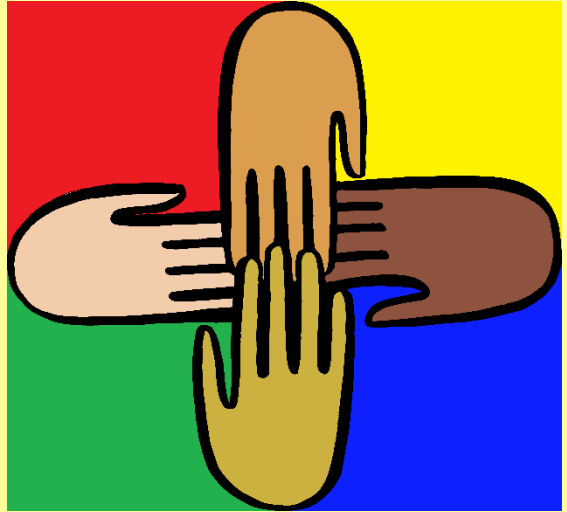
Watch over your children O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Christ our Lord. **Amen.**

A Prayer for Anniversaries

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and the Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord. **Amen.**

A Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; deliver them in safety to their destination; and bring them safely home again; through Jesus Christ our Lord. **Amen.**



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
 heav-en and earth are full of your glo-ry.
 Ho-san-na in the high-est. Ho-san-na in the high-est.
 Blessed is he who comes in the name of the Lord.
 Ho-san-na in the high-est. Ho-san-na in the high-est.

Music: From *A Community Mass*; Richard Proulx (b. 1937)
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The people stand or kneel, in body or in spirit.

Then the Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

**Through Jesus Christ our Redeemer, you have freed us from sin,
 brought us into your life, reconciled us to you,
 and restored us to the glory you intend for us.**

We thank you that on the night before he was betrayed Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

**“Take, eat, this is my Body, broken for you.
 Do this for the remembrance of me.”**

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:
**“Drink this, all of you: this cup is the new Covenant in my Blood,
poured out for you and for all for the forgiveness of sins.
Do this for the remembrance of me.”**

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

**Grant that we, burning with your Spirit’s power,
may be a people of hope, justice and love.**

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [_____ and] all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

THE LORD’S PRAYER

As our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Celebrant breaks the consecrated Bread

A period of silence is kept.

Then may be sung or said

The musical score is written in a single system with six staves. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes. The parts alternate between Cantor and Congregation. The lyrics are: "Be known to us, Lord Je-sus, in the break-ing of the bread." (first two staves), "The bread which we break, al-le - lu-ia, is the com-mun-ion of the bod-y of Christ." (third staff), "Be known to us, Lord Je-sus, in the break-ing of the bread." (fourth staff), "One bod-y are we, al-le - lu-ia, for though man-y we share one bread." (fifth staff), and "Be known to us, Lord Je-sus, in the break-ing of the bread." (sixth staff).

Cantor
Be known to us, Lord Je-sus, in the break-ing of the bread.

Congregation
Be known to us, Lord Je-sus, in the break-ing of the bread.

Cantor
The bread which we break, al-le - lu-ia, is the com-mun-ion of the bod-y of Christ.

Congregation
Be known to us, Lord Je-sus, in the break-ing of the bread.

Cantor
One bod-y are we, al-le - lu-ia, for though man-y we share one bread.

Congregation
Be known to us, Lord Je-sus, in the break-ing of the bread.

Words and Music by Gary James (b. 1957)

The Gifts of God for the People of God.

All are welcome at Gods Table.

All who seek God and are drawn to Christ are welcome at this table.

Everyone is welcome to receive Communion!

The Congregation may be seated. At the invitation of the Usher, form a single line up the center aisle to receive Communion. Please return by the side aisle. You may take Bread and/or Wine, as is most meaningful to you. If you would rather receive a Blessing, please say so when you come forward. If you want Communion, but cannot come forward, please tell the Usher, and Communion will be brought to you.

COMMUNION HYMN

'Tis the gift to be simple

Hymn 554

AFTER COMMUNION

Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

EASTERTIDE BLESSING

May Almighty God, who has redeemed us and made us children through the resurrection of Christ our Lord, bestow upon you the riches of God's blessing.
Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.
Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God, Holy eternal Majesty, Holy incarnate Word, and Holy abiding Spirit, be upon you and remain with you always. **Amen.**

Or this

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

ASCENSIONTIDE BLESSING

May God the Father, who has given to his Son the name above every name, strengthen you to proclaim Jesus the Christ, the Son of God. **Amen.**

May God the Son, our great high priest, who has passed into the heavens, clothe you with power from on high. **Amen.**

May God the Holy Spirit, who pours out abundant gifts upon the Church, make you faithful followers of the risen Christ. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Or this

May the risen Christ Who has passed into the heavens clothe you with power from on high; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

PENTECOST BLESSING

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God – Who was, Who is, and Who is Becoming – be upon you and remain with you for ever. **Amen.**

Or this

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



THE DISMISSAL

The minister appointed uses one of the following or another dismissal

Let us go forth becoming Christ in the world, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.

Go in peace to love and serve the Lord, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.

Let us go forth in the name of Christ, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.

Let us go forth into the world,
rejoicing in the power of the Spirit, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.

Let us bless the Lord, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.

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SEA EPISCOPAL CHURCH
ANNOUNCEMENTS

28 APRIL 2024

THE FIFTH SUNDAY OF EASTER



SERVING TODAY AT 10:15 A.M.

Guest Organist

Lay Eucharistic Minister

Lectors

Intercessor

Usher

Online Chaplain

Altar Guild

Celebrant & Preacher

Donald Mulliken

Peggy Donner

Jack Rauch & Amanda Daniel

Peggy Donner

Amanda Daniel

Bill Scism

Many thanks to our Altar Guild

The Rev. David G. Smith

WHAT'S HAPPENING

WELCOME, DONALD MULLIKEN! We are pleased to have Donald Mulliken filling in today for our Music Director, Margie Burke, who is vacationing in Hawaii. Thank you, Donald, for your musical leadership with us today. We are so pleased to have you with us.

EASTER DISCUSSION SERIES... Vicar David is offering a time for discussing the Sermon right after each service on the Sundays of the Easter Season. During Eastertide, David is preaching a series on ways that we can take our faith deeper and become more intentional in living out our faith in the world. We hope that you will join us for these discussions!



SANDWICH SUNDAY is NEXT Sunday, May 5 - Join us after the 10:15 Eucharist the First Sunday of each month when we make lunches for our neighbors at Safe Harbor Shelter.

COFFEE HOUR: May 19 is our next COFFEE HOUR. Mark your calendar and plan to stay after the 10:15 Eucharist for refreshments along with the discussion.

YOUTH GROUP: Third Sundays! On the Third Sunday of each month, plan to stay after the 10:15 Eucharist for a discussion, an activity, or a service project to help our neighbors. Let Vicar David know if you have any questions or suggestions for our Youth Group, or if you'd like to volunteer to help out.

READINGS FOR NEXT SUNDAY: THE SIXTH SUNDAY OF EASTER

Acts 10:44-48

Psalm 98

1 John 5:1-6

Mark 12:28-34



OUR PRAYER LIST

We refresh our Prayer List every 30 days or so. If your request has come off and you would like us to put it back in, please let us know. Thank you.

In our Diocesan Cycle of Prayer we pray for:

Grace Church (Martinez); St. Mark's Church (Berkeley); St. Mark's Church (Palo Alto); St. Mark's Church (Crockett); and The Rev. Austin K. Rios, our Bishop-Elect who will be ordained this Saturday.

In our SEA Church Cycle we pray for:

Samantha (Sam) Tolosa, our Administrative Assistant, whose ministry we celebrated on Administrative Professionals' Day.

For Healing & Wellness:

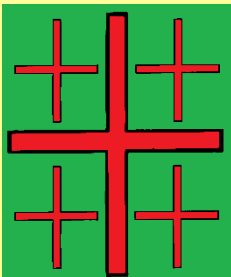
Tom Reddings, Becky's cousin-in-law; Doris Smith, David's mother; James & Anecia Carr, Dar's friends; Jan, Margie's friend; Steph, Joel, & the Grey Family, Jeanne's relatives; Loretta Hawkins; Nancy & Jack Rauch; Dennis & Mary-Jo Murphy; Karen Queally; Eugene; Sherry, Jacque's friend; Gary, Randy, Craig, & Tim, David's cousins; Asupa, Uini's cousin; Henry; John & Krista, Dar's friends; Jolene; Randy Sasso, Gordon's brother-in-law; Peggy Donner; Becky Neuman; Jim & April, Becky's friends; Linda Glen-Olea, Nancy's cousin; Chris Shreve, Jeanne's friend & colleague; Pauline Trotman, Frances' loved one; Jim & Dar Masamori; Carolyn Mulliken, Ellen's Mother; Dale McAfee; Judy Nielsen; Arletta Abernathy; Bob & Alison Wilson; and Anne Becker.

For those who are in danger:

The hostages being held in Gaza; all whose lives are traumatized by war; all unhoused people; those living with COVID-19; all refugees and immigrants; all those deployed or facing deployment.

For those who have died:

Regina Dixon, David's cousin; Sam Carr, Dar's friend; Ola, Uini Vaka's cousin; and all who have died in acts of violence or in disasters.



A Collect for Grace to Proclaim the Good News

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

~ from *The Book of Common Prayer*, p. 215



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Thank you for your gift.



SEA EPISCOPAL CHURCH
One Congregation in two locations

The Rev. David Grant Smith, Vicar
seaepiscopalvicar@gmail.com

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South Campus
1600 Santa Lucia Avenue,
San Bruno, CA 94066

seaepiscopal@gmail.com

(650) 583-6678

<https://www.seaepiscopal.org>

God driven. Community focused.
Come grow with us. All are welcome.

South Campus Office Hours:
Monday – Thursday, 9:30 a.m. – 2:00 p.m.

Please feel free to stop in to pray in the sanctuary.
You may also pick up a Sunday bulletin or
Forward Day by Day during those hours.

For Pastoral Emergencies:

- During office hours, call: (650) 583-6678.
- During non-office hours, call (315) 521-8850