

The Holy Eucharist

for the

Second Sunday of Advent & the Feast of St. Andrew the Apostle



SEA Episcopal Church

4 December 2022

Welcome!

Welcome to SEA Episcopal Church, and to our worship this morning.

BCP numbers are page numbers in *The Book of Common Prayer* (red book).

Hymn numbers are found in *The Hymnal 1982* (blue book).

G&P numbers are found in *Glory & Praise* (green book).

Please participate in our service today as fully as you feel comfortable doing so. You are welcome to join with us in singing the hymns and songs. Any of the texts in **bold print** are intended to be responses from the congregation, so we invite you to add your voice to everyone else's at those points. In the Episcopal Church we often stand, sit, kneel, or use gestures (bowing, making the sign of the cross, etc.) in our prayers; please feel free to do what feels comfortable to you. If you need help finding where we are in the service, please ask someone nearby if they can help you, or ask the Usher.

This worship booklet is designed to assist in our worship while saving paper. After Church, **please leave the stapled booklet** with the Ushers. We will use it again next week. But **please keep the inserts** (the loose portions), which contain the scripture readings and announcements, for your reference this coming week.

The words of our worship come from *The Book of Common Prayer*, which is our primary document for worship in The Episcopal Church. We also use some texts from *Enriching Our Worship*, which is an additional resource of the Episcopal Church that expands the language and images we use for God, for people, and for all of creation.

We are a "Prayer Book" people in the Episcopal Church. Our use of this booklet isn't an effort to take us away from the *Book of Common Prayer*, but to make it easier to navigate the order of worship. In fact, we encourage you to explore the depth of riches to be found in the *Prayer Book*!

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The Holy Eucharist

As the Processional Hymn begins, please stand in body or in spirit.

Processional *There's a voice in the wilderness crying* **Hymn 75**

The Acclamation

Blessed are you, holy and living One.

You come to your people and set them free.

Then the Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Liturgy continues with the Hymn of Praise below, or on page 4.

Hymn of Praise: *Kyrie eleison*

At 8:00

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

At 10:15 See next page

At 10:15

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, Christ, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

**The Second Sunday of Advent and
The Feast of St. Andrew the Apostle**

The Liturgy of the Word

Advent Wreath Lighting

The Lord be with you.

And also with you.

Let us pray.

Silence.

Merciful God, you sent us your messengers the prophets;

They preached repentance, and prepared the way for our salvation:

They called us from error into truth, from sin into righteousness,

From death into life, from darkness into light.

Two candles are lit on the Advent wreath.

Give us grace to heed their warnings and forsake our sins,

that we may greet with joy the coming of Jesus Christ our Redeemer;

who lives and reigns with you and the Holy Spirit,

one God, now and for ever. Amen.

The Collect of the Day

Almighty God, who gave such grace to your apostle Andrew that he readily obeyed the call of your Son Jesus Christ, and brought his brother with him: Give us, who are called by your Holy Word, grace to follow him without delay, and to bring those near to us into his gracious presence; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated for the readings.

A Reading from Isaiah

Isaiah 11:1-10

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

The Word of the Lord

Thanks be to God.



Psalm 19:1-6

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,

- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.

A Reading from Matthew

Matthew 3:1-12

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord, make his paths straight.'"

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

The Word of the Lord

Thanks be to God.

Please stand, in body or in spirit.

At 10:15, the following is sung:

Sequence

There Is a Longing
Refrain – Verse 2 – Refrain

G&P 620

Please stand, in body or in spirit.

Gospel Reading

Matthew 4:12-22

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

As Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Due Jesus

The Rev. David G. Smith

Silence for reflection follows the Sermon.

The Liturgy then continues on page 9 in the Booklet.

The Apostles' Creed

Please stand, in body or in spirit.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that _____ and every member of the Church may truly
and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on _____ and all those who suffer from any
grief or trouble;
That they may be delivered from their distress.

Give to _____ and all the departed eternal rest;
Let light perpetual shine upon them.

We praise you for _____ all your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence, during which the People may add their own thanksgivings and petitions.

The Confession

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknow, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant then says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of Christ be always with you.

And also with you.

The People greet one another in the Name of Christ.

Announcements

Please be seated.

Community Prayers

A Prayer for Birthdays

Watch over your children O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Christ our Lord. **Amen.**

A Prayer for Anniversaries

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; deliver them in safety to their destination; and bring them safely home again; through Jesus Christ our Lord. **Amen.**

Offertory

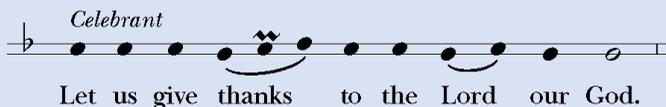
Jesus calls us; o'er the tumult

Hymn 550

The Liturgy of the Table

The Great Thanksgiving *Please stand, in body or in spirit.*

The following is then spoken or sung.



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

8:00 **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At 8:00, continue on page 14...

10:15



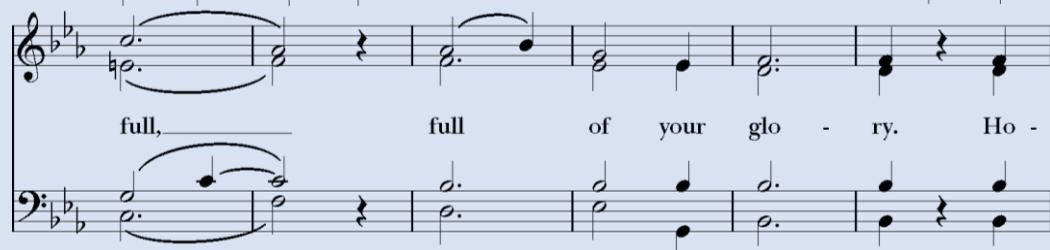
Ho - ly, ho - ly, ho - ly Lord, God of power and



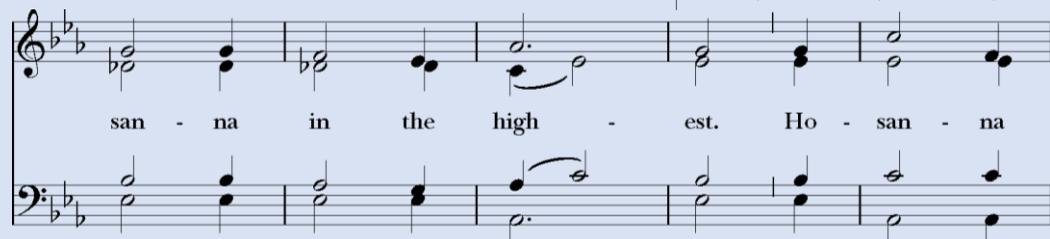
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

Continued on next page...

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The People may stand or kneel, in body or in spirit.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

**In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.**

On the night before he died for us, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

**Unite us to your Son in his sacrifice,
that we may be acceptable through him,
being sanctified by the Holy Spirit.**

In the fullness of time, bring all things into the care of your Christ, and bring us to that heavenly country where, with _____ and all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation.

**By him, and with him, and in him,
in the unity of the Holy Spirit
all honor and glory is yours, Almighty Father,
now and for ever. AMEN.**



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

The Communion

The gifts of God for the people of God;
holy things for holy people.

All are welcome at God's table.

All who seek God and are drawn to Christ are welcome at God's Table.

A Prayer for Spiritual Communion

For those who are not able to be with us in Church today, this prayer may be offered as an act of faith, knowing that the spiritual benefits of Communion are available to us even when we cannot receive it physically.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually in my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life, and in the life to come. Amen.

*~ Adapted from *The Prayer Book for the Armed Services**

Everyone is welcome to receive Communion!

The Congregation may be seated. At the invitation of the Usher, please form a single line up the center aisle to receive Communion. Please return by the side aisle. You may take Bread and/or Wine, as is most meaningful to you. If you would rather receive a Blessing, please say so when you come forward. If you want Communion, but cannot come forward, please tell the Usher, and Communion will be brought to you.

Hymn

Lo, how a Rose e'er blooming

Hymn 81

Prayer of Thanksgiving *Please stand, in body or in spirit.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Advent Blessing

The Celebrant uses one of the following or another blessing

May God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of Christ's blessing and set you free from all sin. **Amen.**

May Christ, whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.**

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. **Amen.**

And may the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

or the following...

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and may the blessing of God – Who was, Who is, and Who is becoming – be upon you and remain with you always. **Amen.**

The Dismissal

The minister appointed uses the following or another dismissal

Let us go forth becoming Christ in the world.

Thanks be to God.

Go in peace to love and serve the Lord.

Thanks be to God.

Let us go forth in the name of Christ.

Thanks be to God.

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

Let us bless the Lord.

Thanks be to God.



SEA EPISCOPAL CHURCH ANNOUNCEMENTS

DECEMBER 4TH, 2022

THE SECOND SUNDAY OF ADVENT & THE
FEAST OF ST. ANDREW THE APOSTLE



SERVING TODAY AT 10:15 A.M.

Music Director & Musician

Margaret Burke

Eucharistic Minister

Bill Scism

Lectors

Andy & Amanda Daniel

Intercessor

Dar Masamori

Usher

Ellen Jones

Online Chaplain

Diane FitzGibbon

Altar Guild

Many thanks to our Altar Guild

Celebrant & Preacher

The Rev. David G. Smith

WHAT'S HAPPENING?

Today is Sandwich Sunday! If you're interested in helping, please come to the narthex or out to the patio to join us in making lunches for our friends at Safe Harbor shelter.

Welcome Back to 8:00 Eucharist! SEA Church is glad to be returning to our 8:00 a.m. liturgy at the North Campus this Advent. Come join us!

Altar Flowers: This Sunday's Altar Flowers are from Frances Luster in honor of her son Kofi's Birthday.

Christmas Flowers: If you'd like to donate money for flowers used to deck the Church for Christmas, please use one of the special envelopes in the back of the Church, or do so through our tithely site. Please label donations for Christmas Flowers, and indicate if you'd like to have a dedication message.

READINGS FOR NEXT SUNDAY THE 3RD SUNDAY OF ADVENT

Isaiah 35:1-10

Psalm 146:4-9

James 5:7-10

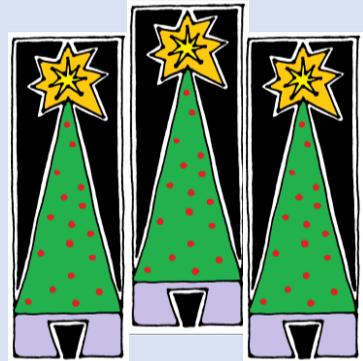
Matthew 11:2-11



OUR CHRISTMAS SCHEDULE

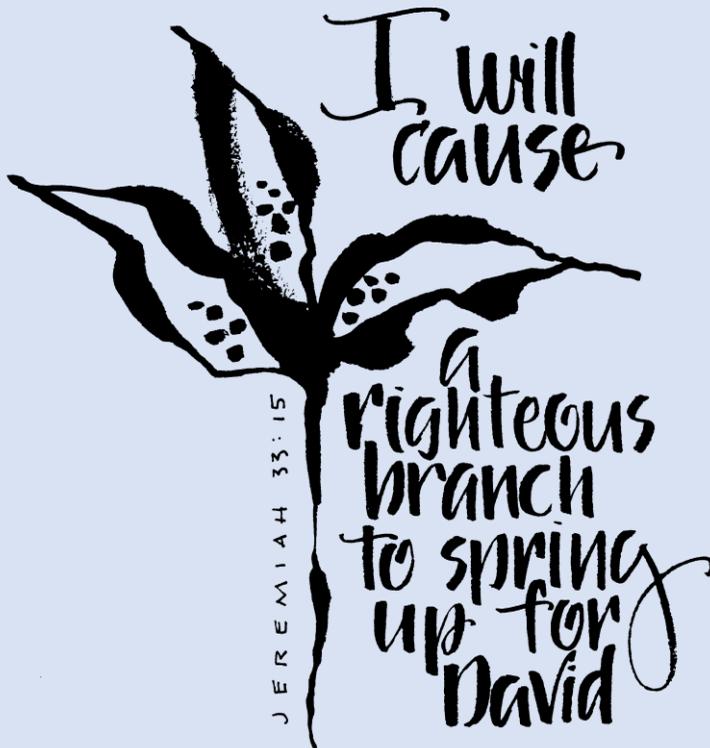
December 24 **Christmas Eve Liturgy**
4pm, South Campus

December 25 **Christmas Sunrise Liturgy**
8:00am, North Campus
Christmas Day Liturgy
10:15am, South Campus



DONATING TO SEA CHURCH

Using your Smartphone scan this QR Code to make a digital offering to SEA Episcopal Church. Your donation will be processed through SEA Episcopal Church's Tithe.ly account, https://tithe.ly/give_new/www/#/tithely/give-one-time/1380430, connecting you directly to Online Giving and presenting you with options for pledging as well as one-time general donations. You will have the option of covering the small service fee. *Thank you for your gift.*



OUR PRAYER LIST

We refresh our Prayer List every 30 days or so. If your petition has come off and you'd like us to put it back in, please let us know. Thank you.

In our Diocesan Cycle of Prayer we pray for:

St. Clement's Church in Berkeley.

In our SEA Church Cycle we pray for:

St. Andrew's Preschool – our students, our staff, and our families.

We Give Thanks for:

Our community partners here at our St. Andrew's South Campus – Boy Scout Troop 71, and House of Prayer.

For Healing & Wellness:

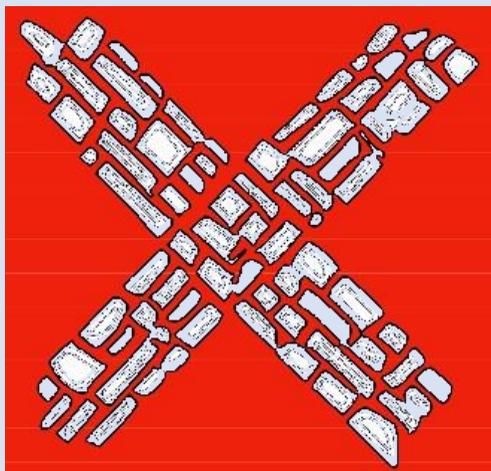
Kusum Lata & Prem Chand; David's friend, Martha Whitaker; Margie's cousin, Paula, and her brother, Buzz; Diane's cousin, Paul; Jack Rauch; Karen Queally; Marc Santoro; Lauren Eason, Jim & Barbara Eason, Lauren's parents; Becky's friend, Jim; Arletta Abernathy; Melissa's mother, Kimberly; Bob & Alison Wilson; Dorothy McAfee; Karen Queally's friend, Karen; Alison & Arturo's friend, Crissy; and Anne Becker.

For those who are in danger:

For everyone with Covid-19; for the people of Ukraine, Syria, and any place with the violence of war; for all Refugees and Immigrants; and for those deployed and facing military deployment.

For those who have died:

Michael Stewart; Eunice Whitaker; and those who have died from acts of violence.



SEA EPISCOPAL CHURCH
One Congregation in two locations

The Rev. David Grant Smith, Vicar

North Campus

280 Country Club Drive,
So. San Francisco, CA 94080

South Campus

1600 Santa Lucia Avenue,
San Bruno, CA 94066

seaepiscopal@gmail.com

(650) 583-6678

<https://www.seaepiscopal.org>

God driven. Community focused.
Come grow with us. All are welcome.

Our South Campus Office is Open
Monday – Thursday 1:00 pm to 4:00 pm.

Please feel free to stop in to pray in the sanctuary. You may also pick up a Sunday bulletin or *Forward Day by Day* during those hours.

For Pastoral Emergencies:

- During office hours, call: (650) 583-6678.
- During non-office hours, call (315) 521-8850



SEA Episcopal