

# The Holy Eucharist

for the

## First Sunday of Advent



**SEA Episcopal Church**

27 November 2022

# Welcome!

*Welcome to SEA Episcopal Church, and to our worship this morning.*

**BCP numbers** are page numbers in *The Book of Common Prayer* (red book).

**Hymn numbers** are found in *The Hymnal 1982* (blue book).

**G&P numbers** are found in *Glory & Praise* (green book).

*Please participate* in our service today as fully as you feel comfortable doing so. You are welcome to join with us in singing the hymns and songs. Any of the texts in **bold print** are intended to be responses from the congregation, so we invite you to add your voice to everyone else's at those points. In the Episcopal Church we often stand, sit, kneel, or use gestures (bowing, making the sign of the cross, etc.) in our prayers; please feel free to do what feels comfortable to you. If you need help finding where we are in the service, please ask someone nearby if they can help you, or ask the Usher.

*This worship booklet* is designed to assist in our worship while saving paper. After Church, **please leave the stapled booklet** with the Ushers. We will use it again next week. But **please keep the inserts** (the loose portions), which contain the scripture readings and announcements, for your reference this coming week.

*The words of our worship* come from *The Book of Common Prayer*, which is our primary document for worship in The Episcopal Church. We also use some texts from *Enriching Our Worship*, which is an additional resource of the Episcopal Church that expands the language and images we use for God, for people, and for all of creation.

*We are a "Prayer Book" people* in the Episcopal Church. Our use of this booklet isn't an effort to take us away from the *Book of Common Prayer*, but to make it easier to navigate the order of worship. In fact, we encourage you to explore the depth of riches to be found in the *Prayer Book*!

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# The Holy Eucharist

*As the Processional Hymn begins, please stand in body or in spirit.*

**Processional**

*Blest be the king whose coming*

**Hymn 74**

## **The Acclamation**

Blessed are you, holy and living One.

**You come to your people and set them free.**

*Then the Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The Liturgy continues with the Hymn of Praise below, or on page 4.*

## **Hymn of Praise: Kyrie eleison**

*At 8:00*

Lord, have mercy.

**Lord, have mercy.**

Christ, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy.**

*At 10:15 See next page*

At 10:15

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, Christ, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

# The Liturgy of the Word

## The Collect of the Day & Advent Wreath Lighting

God be with you.

**And also with you.**

Let us pray.

*Silence.*

God of Light, give us grace to cast away the works of darkness;

**Give us grace to put on the armor of light.**

Give us your grace and light now in the time of this mortal life,

**Just as when your Son Jesus came to visit us in great humility.**

*One candle is lit on the Advent wreath.*

Be present with us until Christ shall come again in his glorious majesty,

**When he will judge both the living and the dead;**

So that in the last day, we may rise to the life immortal;

**Through Christ who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

*Please be seated for the readings.*

## First Reading

Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

O house of Jacob, come, let us walk in the light of the LORD!

The Word of the Lord.

**Thanks be to God.**

## Psalm 122

- 1 I was glad when they said to me, \*  
    "Let us go to the house of the LORD."
- 2 Now our feet are standing \*  
    within your gates, O Jerusalem.
- 3 Jerusalem is built as a city \*  
    that is at unity with itself;
- 4 To which the tribes go up,  
    the tribes of the Lord, \*  
    the assembly of Israel,  
    to praise the Name of the LORD.
- 5 For there are the thrones of judgment, \*  
    the thrones of the house of David.

- 6 Pray for the peace of Jerusalem: \*  
“May they prosper who love you.
- 7 Peace be within your walls \*  
and quietness within your towers.
- 8 For my brethren and companions’ sake, \*  
I pray for your prosperity.
- 9 Because of the house of the LORD our God, \*  
I will seek to do you good.”

## **A Reading from Paul’s Letter to the Romans**      Romans 13:11-14

**Y**ou know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord  
**Thanks be to God.**

*Please stand, in body or in spirit.*

*At 10:15, the following is sung:*

**Sequence**

*There Is a Longing*  
**Refrain – Verse 1 – Refrain**

**G&P 620**

*Please stand, in body or in spirit.*

## **Gospel Reading**

Matthew 24:36-44

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**The Sermon**

*Taken*

The Rev. David G. Smith

*Silence for reflection follows the Sermon.*

*The Liturgy then continues on page 9 in the Booklet.*

## The Apostles' Creed

*Please stand, in body or in spirit.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers of the People

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that \_\_\_\_\_ and every member of the Church may truly  
and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on \_\_\_\_\_ and all those who suffer from any  
grief or trouble;  
**That they may be delivered from their distress.**

Give to \_\_\_\_\_ and all the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for \_\_\_\_\_ all your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence, during which the People may add their own thanksgivings and petitions.*

## **The Confession**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknow, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Celebrant then says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

The peace of Christ be always with you.

**And also with you.**

*The People greet one another in the Name of Christ.*

## Announcements

*Please be seated.*

## Community Prayers

### *A Prayer for Birthdays*

Watch over your children O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Christ our Lord. **Amen.**

### *A Prayer for Anniversaries*

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### *A Prayer for Travelers*

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; deliver them in safety to their destination; and bring them safely home again; through Jesus Christ our Lord. **Amen.**

Offertory

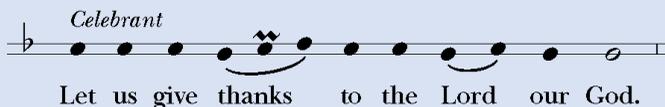
*I want to walk as a child of the light*

Hymn 490

# The Liturgy of the Table

## The Great Thanksgiving *Please stand, in body or in spirit.*

*The following is then spoken or sung.*



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

8:00 **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*At 8:00, continue on page 14...*

10:15



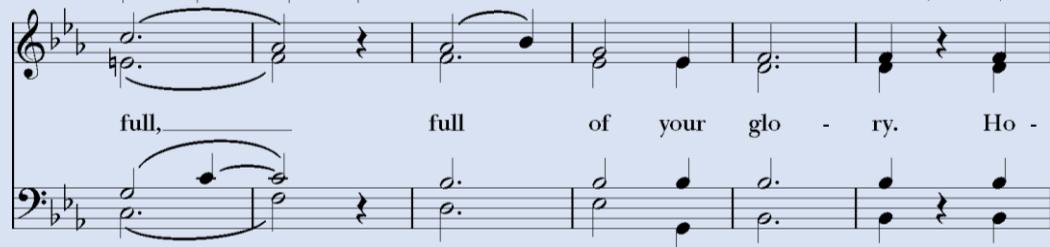
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

*Continued on next page...*

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The People may stand or kneel, in body or in spirit.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

**In him, you have brought us out of error into truth,  
out of sin into righteousness, out of death into life.**

On the night before he died for us, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

**“Take, eat: This is my Body, which is given for you.**

**Do this for the remembrance of me.”**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

**“Drink this, all of you: This is my Blood of the new Covenant which is shed for you and for many for the forgiveness of sins.**

**Whenever you drink it, do this for the remembrance of me.”**

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory.**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

**Unite us to your Son in his sacrifice,  
that we may be acceptable through him,  
being sanctified by the Holy Spirit.**

In the fullness of time, bring all things into the care of your Christ, and bring us to that heavenly country where, with \_\_\_\_\_ and all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation.

**By him, and with him, and in him,  
in the unity of the Holy Spirit  
all honor and glory is yours, Almighty Father,  
now and for ever. AMEN.**

## The Lord's Prayer

As our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*At 8:00, the following is said responsively.*

Jesus, Lamb of God:  
**Have mercy on us.**  
Jesus, bearer of our sins:  
**Have mercy on us.**  
Jesus, redeemer of the world:  
**Give us your peace.**

*At 10:15, the following is sung by all.*

Je - sus, Lamb of God: have mer - cy on us.

The image shows a musical score for the hymn "Jesus, Lamb of God". It consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is written in the bass clef. The lyrics are written below the notes. The melody starts on a G4 note, moves to A4, then B4, and then C5. The bass line starts on a G3 note, moves to A3, then B3, and then C4. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us." The music is a simple, hymn-like setting.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## The Communion

The gifts of God for the people of God;  
 holy things for holy people.  
**All are welcome at God's table.**

*All who seek God and are drawn to Christ are welcome at God's Table.*

## **A Prayer for Spiritual Communion**

*For those who are not able to be with us in Church today, this prayer may be offered as an act of faith, knowing that the spiritual benefits of Communion are available to us even when we cannot receive it physically.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually in my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life, and in the life to come. Amen.

*~ Adapted from *The Prayer Book for the Armed Services**

### ***Everyone is welcome to receive Communion!***

The Congregation may be seated. At the invitation of the Usher, please form a single line up the center aisle to receive Communion. Please return by the side aisle. You may take Bread and/or Wine, as is most meaningful to you. If you would rather receive a Blessing, please say so when you come forward. If you want Communion, but cannot come forward, please tell the Usher, and Communion will be brought to you.

**Hymn**

***O for a closer walk with God***

**Hymn 683**

**Prayer of Thanksgiving**      *Please stand, in body or in spirit.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Advent Blessing**

*The Celebrant uses one of the following or another blessing*

May God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of Christ's blessing and set you free from all sin. **Amen.**

May Christ, whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.**

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. **Amen.**

And may the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

*or the following...*

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and may the blessing of God – Who was, Who is, and Who is becoming – be upon you and remain with you always. **Amen.**

**The Dismissal**

*The minister appointed uses the following or another dismissal*

Let us go forth becoming Christ in the world.

**Thanks be to God.**

Go in peace to love and serve the Lord.

**Thanks be to God.**

Let us go forth in the name of Christ.

**Thanks be to God.**

Let us go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God.**

Let us bless the Lord.

**Thanks be to God.**



I S A I A H 2 : 4

**SEA EPISCOPAL CHURCH  
ANNOUNCEMENTS  
NOVEMBER 27<sup>TH</sup>, 2022**

**THE FIRST SUNDAY OF ADVENT**



**SERVING TODAY AT 10:00 A.M.**

*Music Director & Musician*      Margaret Burke

*Eucharistic Minister*                      Bill Scism

*Lectors*              Jack Rauch & Donna Alexander

*Intercessor*                                      Dar Masamori

*Usher*                                              Ellen Jones

*Online Chaplain*                              Lou McAfee

*Altar Guild*              Many thanks to our Altar Guild

*Celebrant & Preacher* The Rev. David G. Smith

## WHAT'S HAPPENING?

**Welcome Back to 8:00 Eucharist!** SEA Church is glad to be returning to our 8:00 a.m. liturgy at the North Campus this Advent. Come join us!

**Altar Flowers:** Want to honor a special person with altar flowers for a holiday, or event? Contact Ellen [seaepiscopaltreasurer@gmail.com](mailto:seaepiscopaltreasurer@gmail.com)

**Our next Sandwich Sunday is December 4<sup>th</sup>!** If you're interested in helping, please sign up in the Narthex, or email [bridgeweaver@gmail.com](mailto:bridgeweaver@gmail.com).

**Coffee Hour Needs Friendly Hosts** – We invite you to sign up to host Coffee Hour. Nothing fancy is needed. Sign up in the Narthex.

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## READINGS FOR NEXT SUNDAY

### THE 2ND SUNDAY OF ADVENT & ST. ANDREW'S DAY

Isaiah 11:1-10

Psalms 19:1-6

Matthew 3:1-12

Matthew 4:18-22



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## DONATING TO SEA CHURCH

Using your Smartphone scan this QR Code to make a digital offering to SEA Episcopal Church. Your donation will be processed through SEA Episcopal Church's Tithe.ly account, [https://tithe.ly/give\\_new/www/#/tithe.ly/give-one-time/1380430](https://tithe.ly/give_new/www/#/tithe.ly/give-one-time/1380430), connecting you directly to Online Giving and presenting you with options for pledging as well as one-time general donations. You will have the option of covering the small service fee. *Thank you for your gift.*

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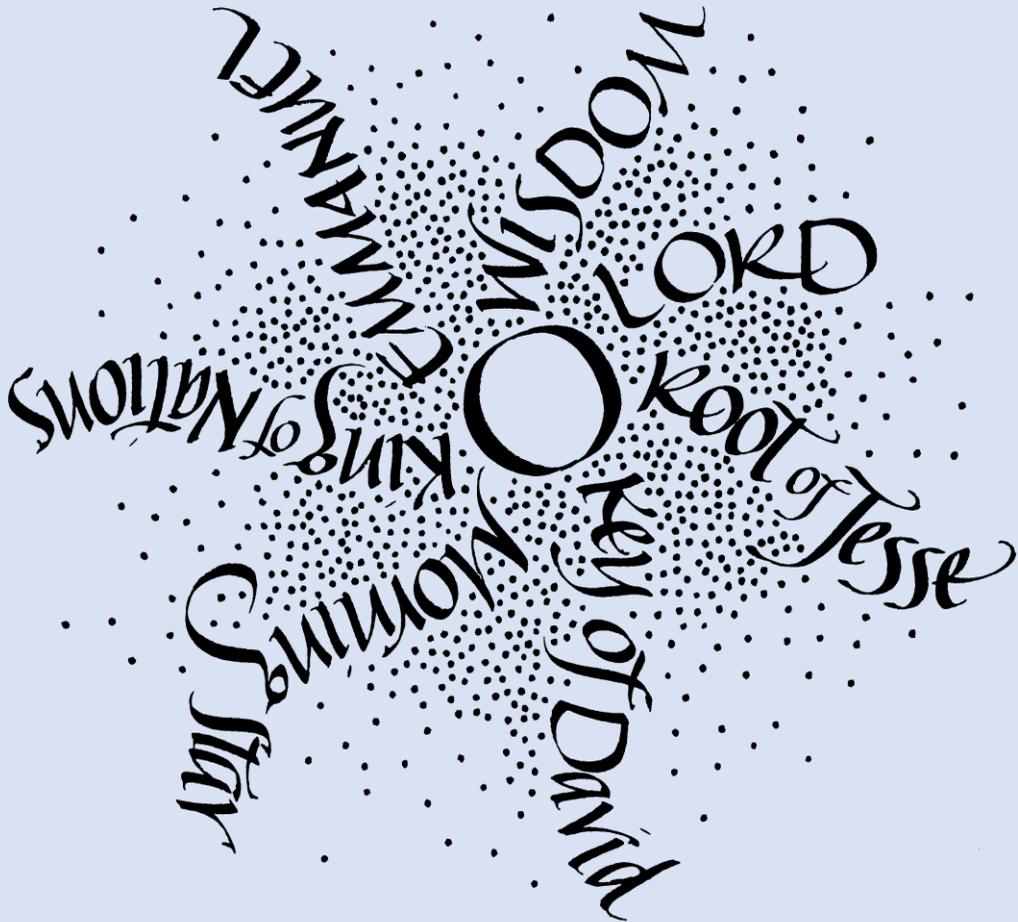


## LOOKING AHEAD...

*December 4*    The 2<sup>nd</sup> Sunday of Advent & the  
Feast of St. Andrew the Apostle

*December 24*    **Christmas Eve Liturgy**  
4pm, South Campus

*December 25*    **Christmas Sunrise Liturgy**  
8:00am, North Campus  
**Christmas Day Liturgy**  
10:15am, South Campus



## OUR PRAYER LIST

*We refresh our Prayer List every 30 days or so. If your petition has come off and you'd like us to put it back in, please let us know. Thank you.*

### **In our Diocesan Cycle of Prayer we pray for:**

St. Edmund's Church in Pacifica

### **In our SEA Church Cycle we pray for:**

The Renewal of our 8am Sunday Liturgy at the North Campus.

### **We Give Thanks for:**

All gestures of Gratitude & Generosity

### **For Healing & Wellness:**

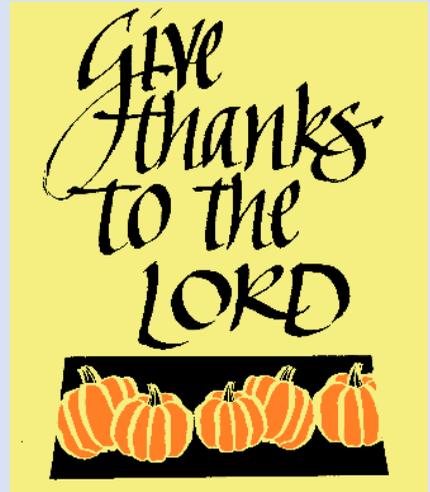
David's friend, Martha Whitaker; Margie's cousin, Paula, and her brother, Buzz; Diane's cousin, Paul; Jack Rauch; Karen Queally; Marc Santoro; Lauren Eason, Jim & Barbara Eason, Lauren's parents; Becky's friend, Jim; Arletta Abernathy; Melissa's mother, Kimberly; Bob & Alison Wilson; Dorothy McAfee; Karen Queally's friend, Karen; Alison & Arturo's friend, Crissy; and Anne Becker.

### **For those who are in danger:**

For everyone with Covid-19; for the people of Ukraine, Syria, and any place with the violence of war; for all Refugees and Immigrants; for those deployed and facing military deployment.

### **For those who have died:**

Eunice Whitaker; as well as those from recent violence.



**SEA EPISCOPAL CHURCH**  
*One Congregation in two locations*

**The Rev. David Grant Smith, Vicar**

**North Campus**

280 Country Club Drive,  
So. San Francisco, CA 94080

**South Campus**

1600 Santa Lucia Avenue,  
San Bruno, CA 94066

[seaepiscopal@gmail.com](mailto:seaepiscopal@gmail.com)

(650) 583-6678

<https://www.seaepiscopal.org>

*God driven.      Community focused.*  
*Come grow with us.      All are welcome.*

**Our South Campus Office is Open**  
**Monday – Thursday 1:00 pm to 4:00 pm.**

Please feel free to stop in to pray in the sanctuary. You may also pick up a Sunday bulletin or *Forward Day by Day* during those hours.

**For Pastoral Emergencies:**

- During office hours, call: (650) 583-6678.
- During non-office hours, call (315) 521-8850



SEA Episcopal