The Holy Eucharist
for the
Feast of the Transfiguration &
Scarfs Sunday
A Celebration of Camp St. Andrew’s

SEA Episcopal Church
6 August 2023
Welcome!
Welcome to SEA Episcopal Church, and to our worship this morning.

Page numbers are found in The Book of Common Prayer (red book).
Hymn numbers are found in The Hymnal 1982 (blue book).
G&P numbers are found in Glory & Praise (green book).

Please participate in our service today as fully as you feel comfortable doing so. You are welcome to join us in singing the hymns and songs. Any of the texts in bold print are intended to be responses from the congregation, so we invite you to add your voice to everyone else’s at those points. In the Episcopal Church we often stand, sit, kneel, or use gestures (bowing, making the sign of the cross, etc.) in our prayers; please feel free to do what feels comfortable to you. If you need help finding where we are in the service, please ask someone nearby if they can help you, or ask the Usher.

Camp St. Andrew’s has been a ministry and program of our congregation for over 50 years! Founded in 1970, Camp St. Andrew’s is an unforgettable, weeklong, traditional summer camp in the High Sierras for kids eight years old and up. Our camp experience takes place at Camp Jack Hazard, at an elevation of nearly 6,000 feet above sea level, near the town of Dardanelles, California. We spend a week nestled in the heart of the Sierra-Nevada Mountains, at a place where granite masses and thick conifer forests preside on a mountain face. In other words, it’s the perfect location for an adventure like Camp St. Andrew’s. We pride ourselves in bringing out the beauty in all who attend, creating memories, stories, lifelong friends, wilderness awareness, and the urge to relive it for years to come.

Scarf Sunday is a celebration of all our campers and staff, with some special recognition of those who have achieved the goals which they have set for earning their next Scarf. Each CSA Scarf represents goals set for campers and staff to achieve by exhibiting Christian values and community service in their lives. We are proud of each one who has dedicated their efforts to reaching these lofty goals!
The Holy Eucharist
for the
Feast of the Transfiguration

The Liturgy of the Word

As the Processional Hymn begins, please stand in body or in spirit.

Procession  Morning has broken  Hymn 8

The Acclamation

Blessed be our God.
For ever and ever. Amen.

Then the Celebrant may pray

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleans the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
The Song of Praise

Gloria ~ from the Mass of St. George

Glory to God in the high-est and peace to his peo-ple on earth.


We wor-ship you, we give you thanks, we praise you for your glory. Lord

Je-sus Christ, only Son of the Fa-ther. Lord God, Lamb of God.

You take a-way the sins of the world, have mer-cy on us.

You are seat-ed on the right hand of the Fa-ther, re-ceive our prayer.

For you a-lone are the ho-ly one; you a-lone are the Lord.

You a-lone are the most high, Je-sus Christ with the

Ho-ly Spir-it in the glo-ry of God the Fa-ther. A-men.

Words: Traditional; Music by Gordon Stanley Light (b.1944)
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The Collect of the Day

God dwells in you.
And also in you.

Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

A Reading from Exodus

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector The Word of the Lord.
People Thanks be to God.
Psalm 99

1 The Holy One is Sovereign;
   let humanity tremble; *
   God is enthroned upon the cherubim;
   let the earth shake.

2 The Holy One is great in Zion; *
   God is high above all peoples.

3 Let us put our trust in God’s Name,
   Adonai is great and awesome; *
   Adonai is the Holy One.

4 "O mighty Ruler, lover of justice,
   you have established equity; *
   you have brought forth justice and mercy in our midst."

5 Proclaim the greatness of the Holy One our God
   and fall down before God’s footstool; *
   Adonai is the Holy One.

6 Moses and Aaron who were God’s priests,
   and Samuel was among those spoke your Holy Name, *
   they called upon you, O Holy One,
   and you answered them.

7 The Most High spoke to them out of the pillar of cloud; *
   and they bore witness to the decrees given by God.

8 O Most High, our God, you answered them indeed; *
   you are a God who forgave them,
   yet called them to account for their misdeeds.

9 Proclaim the greatness of the Most High our God
   and worship God upon the sacred height; *
   for Adonai, our God, is the Holy One.
A Reading from the Second Letter of Peter  

2 Peter 1:31-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector The Word of the Lord.
People Thanks be to God.

Sequence  

This Little Light of Mine Lift Every Voice & Sing II #221

1. shine,_______ This lit - tle light of mine,
2. shine,_______ Ev 'ry where I go,
3. shine,_______ Je - sus gave it to me,

1. I’m gon - na let it shine;_______ This lit - tle light of
2. I’m gon - na let it shine;_______ Ev 'ry where I
3. I’m gon - na let it shine;_______ Je - sus gave it to

1. mine,_______ I’m gon - na let it shine,_______ Let it
2. go,_______ I’m gon - na let it shine,_______ Let it
3. me,_______ I’m gon - na let it shine,_______ Let it

1. shine, let it shine, let it shine.
2. shine, let it shine, let it shine.
3. shine, let it shine, let it shine.
The Gospel Reading


Gospeler  The Holy Gospel of our Lord Jesus Christ according to Luke.

People  Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Gospeler  The Gospel of the Lord.

People  Praise to you, Lord Christ.

Sermon  Transfigured  The Rev. David G. Smith

Following the Sermon, there will be a few moments of silence for reflection.
Then the Celebrant or appointed minister says

Standing in body or in spirit, let us join our voices with the voice of the Ancient Church, exploring the mysteries of our faith in the words of the Apostles’ Creed.

The Apostles’ Creed  (said by all, standing in body or in spirit)

I believe in God, the Father almighty,
    creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
     He was conceived by the power of the Holy Spirit
     and born of the Virgin Mary.
     He suffered under Pontius Pilate,
         was crucified, died, and was buried.
     He descended to the dead.
     On the third day he rose again.
     He ascended into heaven,
         and is seated at the right hand of the Father.
     He will come again to judge the living and the dead.

I believe in the Holy Spirit,
    the holy catholic Church,
    the communion of saints,
    the forgiveness of sins,
    the resurrection of the body,
    and the life everlasting. Amen.

The Prayers of the People

Holy God, you increase our faith and you call us into unity with each other. Give us the will to love you by loving our neighbors as ourselves.

Blessed be our God.
For ever and ever. Amen.

9
Blessed Jesus, you call and inspire us to be the Body of Christ on earth in our own day. Give us the will to do our part to heal the world.

Blessed be our God.

For ever and ever. Amen.

Holy Spirit, we commend to your care our Presiding Bishop, Michael; our Bishop, Marc; our Vicar, David; Transfiguration Church, San Mateo; and the community of our St. Andrew’s Camp staff and campers.

Blessed be our God.

For ever and ever. Amen.

Prince of Peace, you call all people to bring an end to all conflict, war, and strife. Empower us to hold our world leaders accountable to the ways of peace and unity, and to forswear the ways of violence and injustice.

Blessed be our God.

For ever and ever. Amen.

Creating God, your breath sustains the world in which we live and move and have our being. Guide us to live in ways which are gentle to the earth and its creatures.

Blessed be our God.

For ever and ever. Amen.

Merciful God, you have compassion on those who suffer from any grief or trouble. Empower us to minister to the needs of all who have needs, and to pray for all those who have asked us to pray for them…

Blessed be our God.

For ever and ever. Amen.
Lord of Life, you have trampled down death by death, and you bestow life on those in the tomb. Grant eternal rest to those lost to disasters and violence, and to all who have died.

Blessed be our God.

**For ever and ever. Amen.**

*The Celebrant adds a concluding Collect.*

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**

**The Peace**

*Celebrant*  The peace of the Lord be always with you.
*People*  And also with you.

*Please remember to love your neighbor by maintaining proper social distancing.*
Hymn

**Grab another hand**

Grab another hand, grab a hand next to you,
Grab another hand and sing this song.
Grab another hand, grab a hand next to you.
Grab another hand and sing, sing this song.

Refrain: Al-la-la-la-la, la-la-la-le-luia
        Al-la-la-la-la, la-la-la-le-lu
        Al-la-la-la-la, la-la-la-le-luia
        Al-la-la-la-la, la-la ..... Alleluia!

Shake another hand, shake a hand next to you...

Refrain

Raise another hand, raise a hand next to you...

Refrain

Hug another friend, hug a friend next to you...

Refrain

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Announcements Please be seated.

Community Prayers

*A Prayer for Birthdays*

Watch over your children O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Christ our Lord. **Amen.**
A Prayer for Anniversaries
O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Prayer for Travelers
O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; deliver them in safety to their destination; and bring them safely home again; through Jesus Christ our Lord. Amen.
The Offertory

Let us present the offerings and oblations of our life and labor to the Lord.

Hymn

Pass It On

1. It only takes a spark to get a fire going,
2. What a wonderful time is spring, When all the trees are budding,
3. I wish for you my friend This happiness that I’ve found;

And soon all those around can warm up in its glowing;
The birds begin to sing, the flowers start their blooming;
You can depend on Him It matters not where you’re bound,

That’s how it is with God’s Love, Once you’ve experienced it,
That’s how it is with God’s Love, Once you’ve experienced it.
I’ll shout it from the mountain top I want my world to know

You spread His love to everyone You want to pass it on.
You want to sing, it’s fresh like spring, You want to pass it on.
The Lord of love has come to me, I want to pass it on.
The Liturgy of the Table

The Great Thanksgiving

Please stand, in body or in spirit.

God dwells in you.
And also in you.
Lift up your hearts.
We lift them to our God.
Let us give thanks to the Holy One our God.
It is right to give our thanks and praise.

God of becoming, Creator of the Universe,
you are worthy of glory and praise.
Glory to you for ever and ever.

By your Word all things are becoming: the vast expanse of interstellar space,
galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your lure they are created and have their becoming.

From the primal elements you bring forth the human race, blessing us with
memory, reason, and skill. You call us to become stewards of creation. But we
often turn against you, and betray your trust; and we turn against one another.
Have mercy, O God, and teach us to walk in your ways.

Again and again, you lure us to return. Through prophets and sages you reveal
your righteous Law. And in the fullness of time you sent Jesus, born of a
woman, to fulfill your Law, to open for us the way of freedom and peace.
In Christ you reconcile us to yourself;
through Christ you call us to the ministry of reconciliation.

Therefore we praise you, joining with the heavenly chorus, with prophets,
apostles, mystics, and martyrs, and with all those in every generation who have
looked to you in hope, to proclaim with them your glory, in their unending hymn:
Sanctus ~ from the Mass of St. George

Words: traditional; Music by Gordon Stanley Light (b.1944)
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So now, O God, we who are being reconciled by Christ, and becoming a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to become the Body and Blood of Jesus Christ our Savior.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Remembering now Christ’s work of reconciliation,
and offering to you this sacrifice of thanksgiving,
We remember Christ dying,
We join with Christ rising,
We embody Christ becoming.

God of our Ancestors; God of Abraham, Isaac, and Jacob; God of Deborah, Esther, and Ruth; God and Abba of our Savior Jesus Christ: Open our eyes to see your creativity becoming in the world about us; open our ears to hear your lure toward transformation; and open our hearts to novelty and diversity. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in Christ’s name.

Risen One, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, through Jesus Christ, in whom your Church gives you honor, glory, and worship, from generation to generation.

AMEN.
The Lord’s Prayer
As our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name,
    thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
    for ever and ever. Amen.

The Breaking of the Bread
The Celebrant breaks the consecrated Bread.
A period of silence is kept. Then the following is said or sung.

\textit{Agnus Dei (Lamb of God)-from the Mass of St. George}

\begin{quote}
\textbf{Gordon Stanley Light}
\end{quote}

\begin{music}
\begin{music}
\begin{music}
Lamb of God, You take away the sin of the world, have mercy on us.
\end{music}
\end{music}
\end{music}

\begin{music}
\begin{music}
\begin{music}
Lamb of God, You take away the sin of the world, have mercy on us.
\end{music}
\end{music}
\end{music}
\end{music}

\begin{music}
\begin{music}
\begin{music}
Lamb of God, You take away the sin of the world, Grant us your peace.
\end{music}
\end{music}
\end{music}
\end{music}

\begin{quote}
Words: traditional; Music by Gordon Stanley Light (b.1944)
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\end{quote}
The Communion
The gifts of God for the people of God; holy things for holy people.
May we become who we are called to be,
as we become one with the One we receive.

All who seek God and are drawn to Christ are welcome at God’s Table.

Everyone is welcome to receive Communion.
The Congregation may be seated. At the invitation of the Usher, please form
a single line up the center aisle to receive Communion. Please return by
the side aisle. You may take Bread and/or Wine, as is most meaningful to
you. If you would rather receive a Blessing, please say so when you come
forward. If you want Communion, but cannot come forward, please tell the
Usher, and Communion will be brought to you.

Hymn
Fairest Lord Jesus
Hymn 383

Prayer of Thanksgiving
Please stand, in body or in spirit.
Let us pray.
God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.
The Blessing

Live without fear: your Creator has made you holy,
has always protected you, and loves you as a mother.
Go in peace to follow the good road
and may the blessing of God
   Who was, Who Is, and Who Is Becoming,
be with you and those you love, pray for, and resist, this day and evermore.
Amen.

Recessional  Lord of the Dance  G&P 395

The Dismissal

Let us go forth becoming Christ in the world.
Thanks be to God.
SEA EPISCOPAL CHURCH
ANNOUNCEMENTS
6 AUGUST 2023
THE TRANSFIGURATION OF OUR LORD &
CAMP ST. ANDREW’S SCARF SUNDAY

SERVING TODAY AT 10:15 A.M.

Music Director: Margaret Burke
Eucharistic Minister: Bill Scism
Lectors: Karen Queally & Ellen Jones
Intercessors: Bill Scism & Amanda Daniel
Usher: Ellen Jones
Online Chaplain: Lou McAfferie
Altar Guild: Many thanks to our Altar Guild
Celebrant & Preacher: The Rev. David G. Smith
WHAT'S HAPPENING

TODAY IS SCARF SUNDAY: We are proud to welcome all of our campers, staff, and anyone who loves CAMP ST. ANDREW'S as we celebrate the accomplishments of the campers. We hope that you arrived dressed as you would if you were going out for a hike or for a day at camp!!

Today is also our SANDWICH SUNDAY! Join us after the 10:15 Eucharist and help us make lunches for our neighbors at Safe Harbor Shelter.

Calling All Singers... If you enjoy singing, join Margie Burke, Sunday mornings at 9:15am by the organ. This is an opportunity to learn the hymns to help provide leadership in singing.

HYMN REQUESTS: Do you have any favorite hymns? If so, let us know. You can put them in the "Hymn Jar" on the piano or send an email to Margie Burke at seaepiscopalmusic@gmail.com.

Who Wants to Host Coffee Hour on August 20th...? To volunteer, please email to seaepiscopal@gmail.com, or call 650-583-6678.

Uini Vaka is hosting a special COFFEE HOUR on August 27 – So plan to stay for refreshment and some conversation after the 10:15 Liturgy.

READINGS FOR NEXT WEEK
THE ELEVENTH SUNDAY AFTER PENTECOST:

Genesis 37:1-4, 12-28
Psalm 105:1-6, 16-22, 45b
Romans 10:5-15
Matthew 14:22-33
OUR PRAYER LIST

We refresh our Prayer List every 30 days or so. If your petition has come off and you would like us to put it back in, please let us know. Thank you.

In our Diocesan Cycle of Prayer we pray for:
St. Anne’s Church (Fremont).

In our SEA Church Cycle we pray for:
Our Lectors and Intercessors who lead us in worship.

For Healing & Wellness:
Sahilvir Kaur, son of our Preschool teacher, Ms. Manpreet; Melissa’s friend, Grace; Ms. Vicky, a teacher at St. Andrew’s Preschool; Jeanne’s grandson Ryan and the Aguilar Family; Judy Nielsen; Dennis and MaryJo Murphy; Nancy & Jack Rauch; Kusum Lata & Prem Chand; Arletta Abernathy; Bob & Alison Wilson; Dorothy McAfee; Anne Becker; and all who live with mental illness and their caretakers.

For those who are in danger:
Anyone whose life is traumatized by violence; all unhoused people, those with COVID-19; the people of Sudan, Ukraine, Syria, and all war-stricken nations; for all Refugees and Immigrants; for those deployed and facing military deployment.

For those who have died:
All who have died in disasters or in acts of violence.

A Prayer for the Knowledge of God’s Creation

Almighty and everlasting God, you made the universe with all its marvelous order, its atoms, worlds, and galaxies, and the infinite complexity of living creatures: Grant that, as we probe the mysteries of your creation, we may come to know you more truly, and more surely fulfill our role in your eternal purpose; in the name of Jesus Christ our Lord. Amen.

～The Book of Common Prayer, p. 827
DONATING TO SEA CHURCH

Using your Smartphone scan this QR Code to make a digital offering to SEA Episcopal Church. Your donation will be processed through SEA Episcopal Church’s online Tithe.ly account, https://tithe.ly/give_new/www/#/tithely/give-one-time/1380430, connecting you directly to Online Giving and presenting you with options for pledging as well as one-time general donations. You will have the option of covering the small service fee. Thank you for your gift.
SEA EPISCOPAL CHURCH
One Congregation in two locations

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https://www.seaepiscopal.org

God driven. Community focused.
Come grow with us. All are welcome.

South Campus Office Hours:
Tuesday – Thursday, 1:00 – 4:00pm
Please feel free to stop in to pray in the sanctuary. You may also pick up a Sunday bulletin or Forward Day by Day during these hours.

For Pastoral Emergencies:
• During office hours, call: (650) 583-6678.
• During non-office hours, call (315) 521-8850