THE SECOND SUNDAY IN LENT

A PENITENTIAL ORDER & HOLY EUCHARIST

Sunday, March 13, 2022
10:15 A.M.

SEA EPISCOPAL CHURCH
In-person and Streaming
from South Campus

Welcome to all who are gathered here today.
**Processional Hymn**

*Please stand, in body or in spirit.*

**The God of Abraham Praise**

1. The God of Abraham praise, who reigns enthroned above;
2. He by himself hath sworn: we on his oath depend;
3. There dwells the Lord, our King, the Lord, our Righteousness;
4. The God who reigns on high the great archangels sing,
5. The whole triumphant host give thanks to God on high;

Ancient of everlasting days, and God of love;
we shall, on eagle-wings upborne, to heaven ascend;
triumphant o’er the world and sin, the Prince of Peace;
and “Holy, holy, holy,” cry, “Almighty King!
“Hail, Father, Son, and Holy Ghost!” they ever cry;

the Lord, the great I AM, by earth and heaven confessed:
we shall behold his face, we shall his power adore,
on Zion’s sacred height his kingdom he maintains,
Who was, and is, the same, and evermore shall be:
hail, Abraham’s Lord divine! With heaven our songs we raise;

We bow and bless the sacred Name for ever blest.
and sing the wonders of his grace for evermore.
and, glorious with his saints in light, for ever reigns.
eternal Father, great I AM, we worship thee.
all might and majesty are thine, and endless praise.

Words: Thomas Olivers (1725-1799)
Music: ‘Leoni’, Hebrew melody; harm. ‘Hymns Ancient and Modern’, 1875

**A Penitential Order**

**Opening Acclamation**

Blessed be the God of our salvation:
Who bears our burdens and forgives our sins.
The Celebrant may read the following

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”

Mark 12:29-31

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Trisagion: Holy God, Holy and Mighty

The Hymnal 1982, Service Music, #100

Music: From New Plainsong; David Hurd (b. 1950)
THE LITURGY OF THE WORD

THE COLLECT OF THE DAY
The Lord be with you.  
And also with you.

Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

A READING FROM GENESIS

Genesis 15:1-12, 17-18

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”
Psalm 27

1 The Lord is my light and my salvation; whom then shall I fear? *
   the Lord is the strength of my life; of whom then shall I be afraid?
2 When evildoers came upon me to eat up my flesh, *
   it was they, my foes and my adversaries, who stumbled and fell.
3 Though an army should encamp against me, *
   yet my heart shall not be afraid;
4 And though war should rise up against me, *
   yet will I put my trust in him.
5 One thing have I asked of the Lord; one thing I seek; *
   that I may dwell in the house of the Lord all the days of my life;
6 To behold the fair beauty of the Lord *
   and to seek him in his temple.
7 For in the day of trouble he shall keep me safe in his shelter; *
   he shall hide me in the secrecy of his dwelling and set me high upon a rock.
8 Even now he lifts up my head *
   above my enemies round about me.
9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
   I will sing and make music to the Lord.
10 Hearken to my voice, O Lord, when I call; *
   have mercy on me and answer me.
11 You speak in my heart and say, “Seek my face.” *
   Your face, Lord, will I seek.
12 Hide not your face from me, *
   nor turn away your servant in displeasure.
13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.
14 Though my father and my mother forsake me, *
the Lord will sustain me.
15 Show me your way, O Lord; *
lead me on a level path, because of my enemies.
16 Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me,
and also those who speak malice.
17 What if I had not believed
that I should see the goodness of the Lord *
in the land of the living!
18 Oh, tarry and await the Lord’s pleasure;
be strong, and he shall comfort your heart; *
wait patiently for the Lord.

A READING FROM PHILIPPIANS  
Philippians 3:17 — 4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Lector The word of the Lord.
People Thanks be to God.
SEQUENCE HYMN

All Who Love and Serve Your City

The Hymnal 1982, #571

1. All who love and serve your city,
   all who bear its daily stress,
   all who curse and all who bless,
   "I must work while it is day."

2. In your day of loss and sorrow,
in your day of helpless strife,
in your day of healing strife,
offering peace from Calvary's hill.

3. In your day of wealth and plenty,
and the Lord is waiting still,
seek the Lord, who is your life.
be its name, "The Lord is there!"

4. For all days are days of judgment,
come to-day, our Judge, our Glory;
"I must work while it is day."
ofering peace from Calvary's hill.

5. Risen Lord! shall yet the city
   be the city of despair?
   all who cry for peace and justice,
   all who who love retreating,

Words: Erik Routley (1917-1982)
Music: "Charlestown", melody from "The Southern Harmony", 1835
People Glory to you, Lord Christ.

Some Pharisees came and said to [Jesus,] “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’

Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

People Praise to you, Lord Christ.

The Sermon Idle(?) Threats The Rev. David Grant Smith

The Nicene Creed Please stand, in body or in spirit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures. he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;  
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;  
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;  
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;  
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;  
For all who proclaim the Gospel, and all who seek the Truth.

For __________; for Michael our Presiding Bishop, and Marc our Bishop; and for all laity, bishops, priests, and deacons;  
For all who serve God in the Church.

For __________; and for the special needs and concerns of this congregation.

Silence, during which the People may add their own petitions

Hear us, Lord;  
For your mercy is great.
We thank you, Lord, for __________ all the blessings of this life.

Silence, during which the People may add their own petitions

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for __________ all who have died, that they may have a place in your eternal kingdom.

Silence, during which the People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant adds a concluding Collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

THE PEACE

The peace of the Lord be always with you.
And also with you.

Please remember to love your neighbor by maintaining proper social distancing.

ANNOUNCEMENTS

Prayer for Birthdays

Watch over your children O Lord, as their days increase bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Christ our Lord. Amen.
**Prayer for Anniversary**

O God, You have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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**THE LITURGY OF THE TABLE**

**THE OFFERTORY**

I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord.  

*Psalm 27:9*

Let us with gladness present the offerings and oblations of our life and labor to the Lord.
**Offertory Hymn**

**Be Not Afraid**

Bob Dufford, SJ.  
Glory & Praise 602

**Refrain**

Be not afraid. I go before you always. Come, follow me, and I will give you rest.

1. You shall cross the barren desert, but you shall not die of thirst.
2. If you pass through raging waters in the sea, you shall not drown.
3. Blessed are your poor, for the kingdom shall be theirs.

You shall wander far in safety though you do not know the way.
If you walk amid the burning flames, you shall not be harmed.
Blest are you that weep and mourn, for one day you shall laugh.

You shall speak your words in foreign lands and all will understand.
If you stand before the pow’r of hell and death is at your side,
And if wicked tongues insult and hate you all because of me,

You shall see the face of God and live.
Know that I am with you through it all.
Blessed are you!

Be not afraid. I go before you always. Come, follow me, and I will give you rest.
The Great Thanksgiving

Please stand, in body or in spirit.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Music: From New Plainsong; David Hurd (b. 1950)
The People stand or kneel, in body or in spirit.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross,
and offered himself in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints
into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.
THE LORD’S PRAYER

As our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name,
    thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
    for ever and ever. Amen.

The Celebrant breaks the consecrated Bread

A period of silence is kept.

Then may be sung or said

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: Grant us peace.

Music: From New Plainsong; David Hurd (b. 1950)

The Gifts of God for the People of God.
All who seek God and are drawn to Christ are welcome at this table.
A PRAYER FOR SPIRITUAL COMMUNION

For those who are not able to be with us in Church today, this prayer may be offered as an act of faith, knowing that the spiritual benefits of Communion are available to us even when we cannot receive it physically.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim you resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually in my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life, and in the life to come. Amen.

~ Adapted from The Prayer Book for the Armed Services

COMMUNION HYMN

O Love of God

The 1982 Hymnal, #455

1. O Love of God, how strong and true
2. O wide-embracing, wondrous Love,
3. We read thee best in him who came,
4. We read thy power to bless and save

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e - ter - nal and yet ev - er - new;
we read thee in the sky a - bove;
to bear for us the cross of shame,
e'en in the dark - ness of the grave;
AFTER COMMUNION
Let us pray.
Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SOLEMN PRAYER OVER THE PEOPLE

In Lent, in place of a blessing, a solemn Prayer over the People is used.

Deacon or Presider
Let us bow before the Lord.

The people bow or kneel, in body or in spirit, and the Presider prays:
Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. Amen.
Recessional Hymn

Hail, Thou Once Despised Jesus!

Public Domain

The Hymnal 1982, #495

1. Hail, thou once despised Jesus! Hail, thou Galilee an King!
2. Paschal Lamb, by God appointed, all our sins on thee were laid:
3. Jesus, hail! enthroned in glory, there for ever to abide;
4. Worship, honor, power, and blessing thou art worthy to receive.

Thou didst suffer to release us; thou didst free salvation bring
by almighty love anointed, thou hast full atonement made
all the heavenly hosts adore thee, seated at thy Father's side.
highest praises without ceasing, right it is for us to give.

Hail, thou universal Savior, bearer of our sin and shame
All thy people are forgiven through the virtue of thy blood:
There for sinners thou art pleading: there thou dost our place prepare;
Help, ye bright angelic spirits, all your noblest anthems raise.

By thy merit we find favor: life is given through thy Name.
opened is the gate of heaven, reconciled are we with God.
ever for us interceding, till in glory we appear.
help to sing our Savior's merits, help to chant Emmanuel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790)
Music: 'In Babilone', melody from 'Oude en Nieuwe Hollantse Boerenlities en Contradansen', 1710

The Dismissal

Let us go forth in the name of Christ.
Thanks be to God.
SERVING TODAY

*Music Director and Musician*  Margaret Burke
*Eucharistic Minister*  Dar Masamori
*Lectors*  Dar Masamori / Randy Weaver
*Intercessor*  Diane FitzGibbon
*Usher*  Randy Weaver
*Tech Chaplain Online videographer and editor*  Rob Williams
*Altar Guild*  Many thanks to our Altar Guild
*Celebrant & Preacher*  The Rev. David Grant Smith

LENT AT SEA EPISCOPAL CHURCH...

**Thursdays**  *Praying the Psalms of Lent: An Experiential Exploration*
7:00 p.m.  Online via Zoom
(email seaepiscopalvicar@gmail.com for link)
Exploring the Psalms of Lent as resources for prayer.

**Sundays**  *The Holy Eucharist*
10:15 a.m.  In Person at South Campus or
Online via our Facebook Page

"Listen to Him!" ~ A Series of Lenten Reflections
Reading the Gospel of Matthew
As a Lenten Pilgrim’s Guide

This devotional booklet written by our Vicar, David Smith, is available on the table in the back of the Church. Take one for yourself, as well as for others who might like it.

**Lenten Communion**

If you, or someone you know, wishes to receive Holy Communion during the Season of Lent, but cannot make it to Church, please call our Vicar, David Smith, to let him know. He can be reached at 315-521-8850 on his cellphone, or email him at seaepiscopalvicar@gmail.com. Lent is a great time to become connected to the greater Church through the Sacraments, and our Vicar David would be very happy to assist you in any way that he can.
SEA EPISCOPAL CHURCH
One Congregation in two locations

The Rev. David Grant Smith, Vicar

North Campus  280 Country Club Drive, So. San Francisco, CA 94080
South Campus  1600 Santa Lucia Avenue, San Bruno, CA 94066

seaepiscopal@gmail.com  (650) 583-6678
https://www.seaepiscopal.org

God driven.
Community focused.
Come grow with us.
All are welcome.

South Campus is open Monday – Thursday 10:00 am to 1:00 pm.
Please feel free to stop in to pray in the sanctuary. You may also pick up a Sunday bulletin or Forward Day by Day during those hours.

For Pastoral Emergencies:
During regular office hours, phone the office: (650) 583-6678.
During non-office hours, call (315) 521-8850.