

The Liturgy of the Palms &
The Holy Eucharist for
Palm Sunday



SEA Episcopal Church
South San Francisco & San Bruno
24 March 2024

THE LITURGY OF THE PALMS

Weather permitting, the Liturgy will begin outdoors on the patio.

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

A READING FROM THE GOSPEL OF MARK

Mark 11:1-11

When Jesus and his disciples were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them,

“What are you doing, untying the colt?”

They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Silence may be kept.

The Lord be with you.
And also with you.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.



Everyone now raises their palm branches.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who reigns in glory with you and the Holy Spirit, now and for ever **Amen.**

Blessed is the One who comes
in the name of the Lord.
Hosanna in the highest.

Peace in heaven, and glory in the highest!
Hosanna in the highest.

Let us go forth in peace.
In the name of Christ. Amen.



PROCESSIONAL

Psalm 118:19-29

- 19 Open for me the gates of righteousness; *
I will enter; and I will offer thanks to the Holy One.
Hosanna in the highest!
- 20 “This is the gate of the Most High; *
they who are righteous may enter.”
Hosanna in the highest!
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
Hosanna in the highest!
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
Hosanna in the highest!
- 23 This is God’s doing, *
and it is marvelous in our eyes.
Hosanna in the highest!
- 24 On this day our God has acted; *
we will rejoice and be glad in it.
Hosanna in the highest!
- 25 Help us, Most High, and save us! *
O God, send us now success.
Hosanna in the highest!
- 26 Blessed is the One who comes in the name of the Holy One; *
we bless you from the house of the Most High.
Hosanna in the highest!
- 27 God is the Most High; the Holy One has shined upon us; *
form a procession with branches up to the horns of the altar.
Hosanna in the highest!
- 28 “You are my God, and I will thank you; *
you are my God, and I will exalt you.”
Hosanna in the highest!




29 Give thanks to the Most High, for the Holy One is good; *
 God's mercy endures for ever.
Hosanna in the highest!

PROCESSIONAL HYMN

All Glory, Laud, and Honor

The Hymnal 1982, #154

Refrain

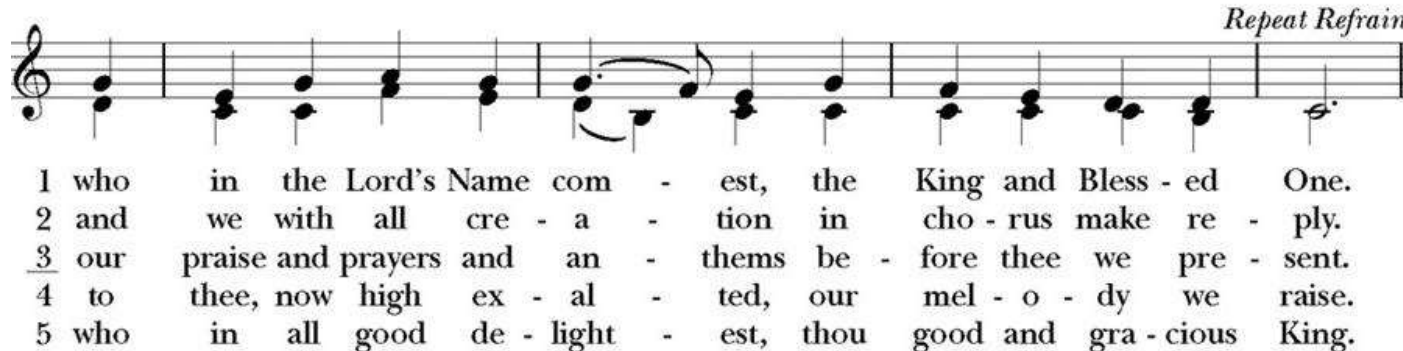


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866)

Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635)

Harmony by William Henry Monk (1823-1889)

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A READING FROM THE PROPHET ZECHARIAH

Zechariah 9:9-10



Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;
triumphant and victorious is he,

humble and riding on a donkey,
on a colt, the foal of a donkey.

He will cut off the chariot from Ephraim
and the war horse from Jerusalem;

and the battle bow shall be cut off,
and he shall command peace to the nations;

his dominion shall be from sea to sea,
and from the River to the ends of the earth.

Hear what the Spirit is saying.

Thanks be to God.

CANTICLE

A Song of Christ's Humility

Philippians 2:5-11

Antiphon,

said by all:

**Let the same mind be in us
that was in Christ Jesus**

Though in the form of God, *

Christ Jesus did not cling to equality with God,

But emptied himself, taking the form of a servant, *

and was born in human likeness.

Being found in human form, he humbled himself *

and became obedient to death, even death on a cross.

Therefore, God has highly exalted him *

and given him the name above every name,

That at the name of Jesus, every knee shall bow, *

in heaven and on earth and under the earth,

And every tongue confess that Jesus Christ is Lord, *

to the glory of God the Father.

Antiphon:

**Let the same mind be in us
that was in Christ Jesus**



SEQUENCE

When Jesus left his Father's throne

Hymn 480



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
2 Sweet were his words and kind his look, when mo - thers round him pressed;
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
their in - fants in his arms he took, and on his bos - om blessed.
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
thus in the cir - cle of his arms may we for ev - er lie.
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

Words: James Montgomery (1771-1854); Public Domain.

Tune: *KINGSFOLD*, English folk song; adapt. Ralph Vaughan Williams (1872-1958); © 1906, Oxford University Press.

THE HOLY GOSPEL

Mark 11:12-14, 20-25

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

On the following day, when they came from Bethany, he was hungry. Seeing in the distance a fig tree in leaf, he went to see whether perhaps he would find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. He said to it, "May no one ever eat fruit from you again." And his disciples heard it.

In the morning as they passed by, they saw the fig tree withered away to its roots. Then Peter remembered and said to him, “Rabbi, look! The fig tree that you cursed has withered.” Jesus answered them, “Have faith in God. Truly I tell you, if you say to this mountain, ‘Be taken up and thrown into the sea,’ and if you do not doubt in your heart, but believe that what you say will come to pass, it will be done for you. So I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours.

“Whenever you stand praying, forgive, if you have anything against anyone; so that your Father in heaven may also forgive you your trespasses.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Palms & Figs The Rev. David Grant Smith

Silence for reflection follows the Sermon.

THE PRAYERS OF THE PEOPLE

Please stand, in body or in spirit.

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Marc our Bishop, for Austin our Bishop-Elect, for David our Vicar, for all the Baptized, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Joseph our President, for the leaders of all nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For the cities of South San Francisco and San Bruno, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, in the air, or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For _____, let us pray to the Lord.

Lord, have mercy.

For all who live in poverty and oppression, for those who are unemployed or underemployed, for all prisoners and hostages, for all immigrants and refugees, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For [_____ and] all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.

Lord, have mercy.

In the communion of Blessed Elizabeth, Blessed Andrew, [_____] and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

Please remember to love your neighbor by maintaining proper social distancing.

ANNOUNCEMENTS

Please be seated.

COMMUNITY PRAYERS

A Prayer for Birthdays

Watch over your children O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Christ our Lord. **Amen.**

A Prayer for Anniversaries

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and the Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord. **Amen.**

A Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; deliver them in safety to their destination; and bring them safely home again; through Jesus Christ our Lord. **Amen.**

THE OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

HYMN

Ride on! ride on in majesty!

Public Domain



1. Ride on! ride on in ma - jes - ty! Hark! all the tribes ho - san - na cry;
2. Ride on! ride on in ma - jes - ty! In low - ly pomp ride on to die;
3. Ride on! ride on in ma - jes - ty! The an - gel ar - mies of the sky
4. Ride on! ride on in ma - jes - ty! Thy last and fierc - est strife is nigh;
5. Ride on! ride on in ma - jes - ty! In low - ly pomp ride on to die;



thy hum - ble beast pur - sues his road with palms and scat - tered gar - ments strowed
O Christ, thy tri - umphs now be - gin o'er cap - tive death and con - quered sin.
look down with sad and won - dering eyes to see the ap - proach - ing sac - ri - fice.
the Fa - ther on his sap - phire throne ex - pects his own a - noint - ed Son.
bow thy meek head to mor - tal pain, then take, O God, thy power, and reign.

Words: Henry Hart Milman (1791-1868); Music: "Winchester New",
melody from "Musicalishes Hand-buch", 1690; Harm: William Henry Monk (1823-1889)

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

Please stand, in body or in spirit.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

Music: From New Plainsong; David Hurd (b. 1950)

The People stand or kneel, in body or in spirit. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

**He stretched out his arms upon the cross,
and offered himself in obedience to your will,
a perfect sacrifice for the whole world.**

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

**“Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”**

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

**Sanctify us also that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace;
and at the last day bring us with all your saints
into the joy of your eternal kingdom.**

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

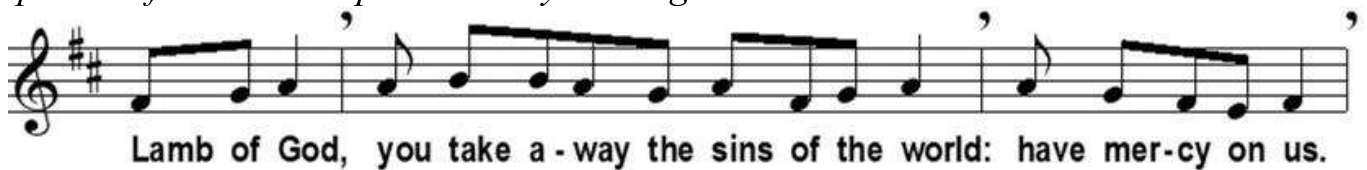
THE LORD'S PRAYER

As our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.



The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said



Music: From New Plainsong; David Hurd (b. 1950)

The Gifts of God for the People of God.
All are welcome at Gods Table.

Everyone is welcome to receive Communion

The Congregation may be seated. At the invitation of the Usher, form a single line up the center aisle to receive Communion. Please return by the side aisle. You may take Bread and/or Wine, as is most meaningful to you. If you would rather receive a Blessing, please say so when you come forward. If you want Communion, but cannot come forward, please tell the Usher, and Communion will be brought to you.

COMMUNION HYMN

My faith looks up to thee

Hymn 691



1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread, and griefs a - round me spread,



Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark-ness turn to day; wipe sor - row's



guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change-less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887)

Music: Olivet, Lowell Mason (1792-1872)

AFTER COMMUNION

Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SOLEMN PRAYER OVER THE PEOPLE

In Lent, in place of a blessing, a solemn Prayer over the People is used.

Deacon or Presider

Let us bow before the Lord.

As people bow or kneel, in body or in spirit, the Presider prays:

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**



RECESSIONAL

Take up your cross, the Savior said

Hymn 675



1. Take up your cross, the Sa - vior said,
 2. Take up your cross, let not its weight
 3. Take up your cross, heed not the shame,
 4. Take up your cross, then, in his strength,
 5. Take up your cross, and fol - low Christ,

if you would my dis - ci - ple be;
 fill your weak spi - rit with a - larm;
 and let your fool - ish heart be still;
 and calm - ly ev - ery dan - ger brave:
 nor think till death to lay it down;

take his up your cross with will - ing heart,
 the strength Lord shall bear your spi - rit up,
 it for guides for you to ac - cept - ed death
 for on - ly those who a - bun - dant life
 bear the cross

and hum - bly fol - low af - ter me.
 and brace your heart, and nerve your arm.
 up - on a cross, on Cal - vary's hill.
 and leads to vic - tory the o'er the grave.
 may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877)

Music: "Bourbon", melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944)

THE DISMISSAL

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Let us go forth in the name of Christ.
Thanks be to God.

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SEA EPISCOPAL CHURCH ANNOUNCEMENTS

24 MARCH 2024

PALM SUNDAY



SERVING TODAY AT 10:15 A.M.

Music Director & Musician

Margaret Burke

Eucharistic Minister

Frances Luster

Lectors

Dar Masamori & Suzanne Doerr

Intercessor

Frances Luster

Usher

Suzanne Doerr

Online Chaplain

Bill Scism

Altar Guild

Many thanks to our Altar Guild

Celebrant & Preacher

The Rev. David Grant Smith

WHAT'S HAPPENING

Easter Flowers for the Altar... If you would like to donate, you can mail a check to the church, place your donation in the offering plate at church (flower envelopes provided in the back of the church) or donate online using [Tithe.ly](https://tithe.ly). Please make checks payable to SEA Episcopal Church and be sure to note Easter Flowers in the memo line. If you would like your donation dedicated in memory or honor of a loved one, please indicate it on your check, envelope, or online so that we may include it in the Easter bulletin.

COFFEE HOUR: April 21 is our next COFFEE HOUR. Would you be willing to host the Coffee Hour? If so, please send us an email to seaepiscopal@gmail.com to let us know.

Easter Season Discussion Series... Beginning April 14, Vicar David will be offering a time for discussion each Sunday of the Easter Season on that day's Sermon. During Eastertide, David will be preaching a series on ways that we can take our faith deeper and become more intentional in living out our faith in the world. We hope that you will join us for these discussions, because they will no doubt be fun!!

Our Lenten Journey Continues... Follow our Daily Readings in the Gospel of Mark (see purple calendars). And please join us during our journey through Holy Week.

READINGS FOR NEXT WEEK

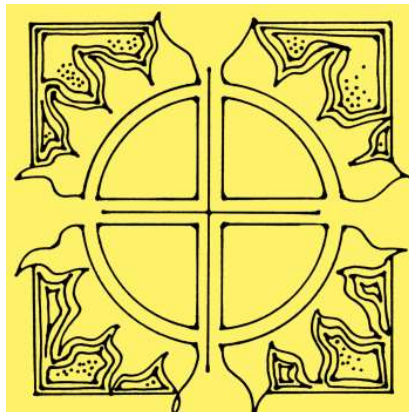
EASTER DAY

Isaiah 25:6-9

Psalms 118:1-2, 14-24

Acts 10:34-43

Mark 16:1-8



very early
on the first
day of the
week
when the sun
had risen...

M A R K 1 6 : 2

OUR PRAYER LIST

We refresh our Prayer List every 30 days or so. If your request has come off and you would like us to put it back in, please let us know. Thank you.

In our Diocesan Cycle of Prayer we pray for:

All the Clergy of our Diocese, as they prepare to Renew Ordination Vows at the Chrism Mass this week; and the Rev. Austin Rios, our Bishop-Elect.

In our SEA Church Cycle we pray for:

Sam Tolosa, our Administrative Assistant, in her ministry of coordinating the many functions of our Church Office.

For Healing & Wellness:

Steph, Joel, & the Grey Family, Jeanne's relatives; Loretta Hawkins; Nancy & Jack Rauch; Karen Queally; Eugene; Sherry, Jacquie's friend; Gary, Randy, Craig, & Tim, David's cousins; Asupa, Uini's cousin; Henry; John & Krista, Dar's friends; Jolene; Randy Sasso, Gordon's brother-in-law; Peggy Donner; Doris Smith, David's mother; Becky Neuman; Jim & April, Becky's friends; Linda Glen-Olea, Nancy's cousin; Chris Shreve, Jeanne's friend & colleague; Pauline Trotman, Frances' loved one; Jim & Dar Masamori; Carolyn Mulliken, Ellen's Mother; Dale McAfee; Judy Nielsen; Dennis & Mary-Jo Murphy; Arletta Abernathy; Bob & Alison Wilson; and Anne Becker.

For those who are in danger:

The hostages being held in Gaza; all whose lives are traumatized by war; all unhoused people; those living with COVID-19; all refugees and immigrants; all those deployed or facing deployment.

For those who have died:

Mary Smith Wright, a former member; Pastor Gwendolyn Snell, Frances' loved one; and all who have died in acts of violence or in disasters.





DONATING TO SEA CHURCH

Using your Smartphone scan this QR Code to make a digital offering to SEA Episcopal Church. Your donation will be processed through SEA Episcopal Church's Tithe.ly account, https://tithe.ly/give_new/www/#/tithe.ly/give-one-time/1380430, connecting you directly to Online Giving and presenting you with options for pledging as well as one-time general donations. You will have the option of covering the small service fee. *Thank you for your gift.*



SEA EPISCOPAL CHURCH
One Congregation in Two Locations

The Rev. David Grant Smith, Vicar

North Campus

280 Country Club Drive,
So. San Francisco, CA 94080

South Campus

1600 Santa Lucia Avenue,
San Bruno, CA 94066

seaepiscopal@gmail.com

(650) 583-6678

<https://www.seaepiscopal.org>

God driven. Community focused.
Come grow with us. All are welcome.

SEA Church South Campus Office is open
Monday – Thursday, 9:30 a.m. to 2:00 p.m.

Please feel free to stop in to pray in the sanctuary. You may also pick up a Sunday bulletin or *Forward Day by Day* during those hours.

For Pastoral Emergencies:

- During office hours, call: (650) 583-6678.
- During non-office hours, call (315) 521-8850